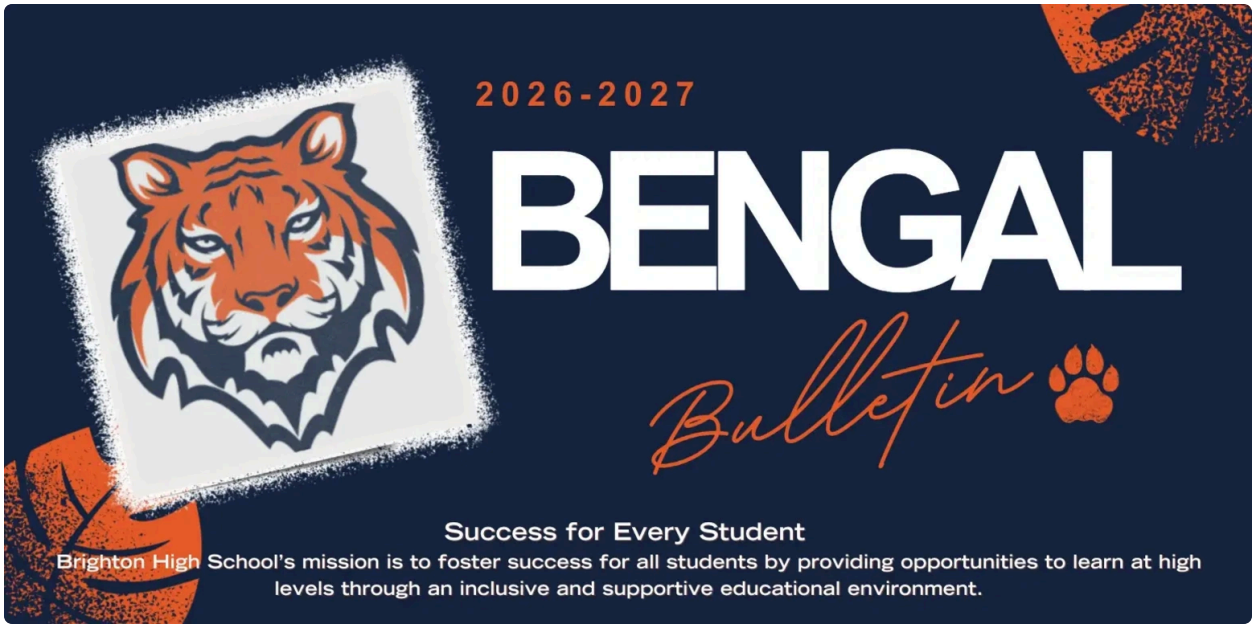

2026-2027
BENGAL
Bulletin
Success for Every Student
Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

This Week: Oct. 26-30

Monday:

Tuesday:

- Girls State Volleyball: Round 1/2 @ UVU- 5pm & 8pm
- State Cross Country Meet @ Sugar House Park- 2:30pm

Wednesday:

- Girls State Volleyball- TBD

Thursday:

- Unified State Soccer Championship @ Real Stadium- 11am
- Dance Concert (Auditorium)- 7pm

Friday:

- Swim Meet vs. Bountiful @ Cottonwood Heights Rec Center- 3pm
- Dance Concert (Auditorium)- 7pm

Saturday: Happy Halloween!

See our school calendar for more information

School Calendar Link



Follow the link to join, donate and shop- **https://brighton.givebacks.com/shop**



PTSA Reflections Art Contest

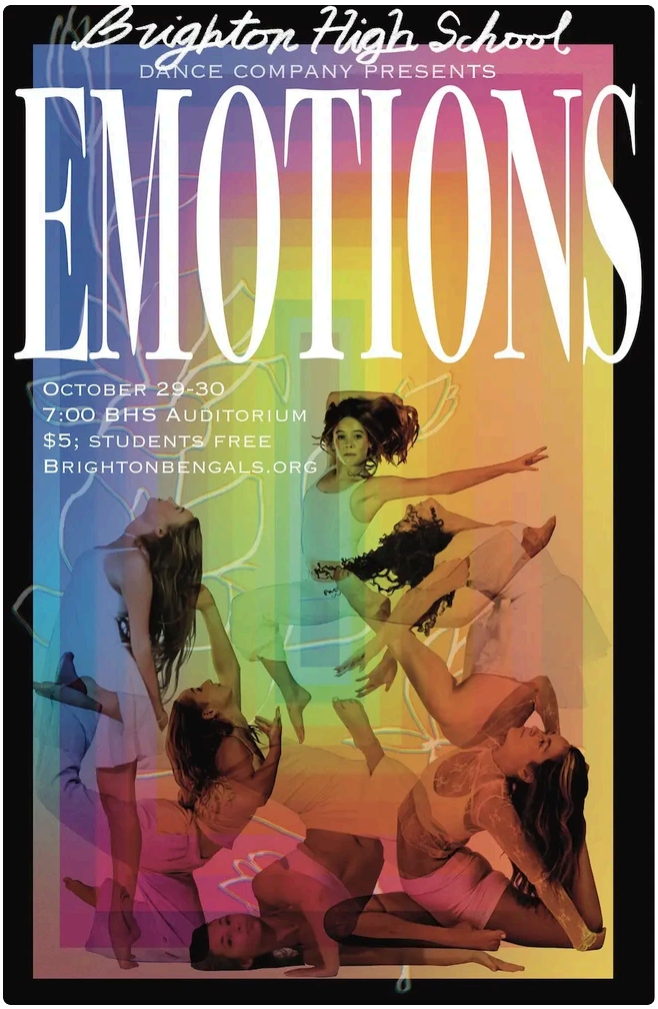
The PTSA Reflections Arts Contest is accepting entries through Wednesday, October 28th. This year's prompt for submissions is: "What my Culture Means to Me."

Everyone who enters gets a free lunch and can win prizes! It's also a great way to showcase your talents and build your resume for Sterling Scholar and Colleges! Visit utah.pta/ref to enter and review category rules.

BHS Above and Beyond Award Nominations

We have an amazing staff here at Brighton High School and every trimester we have the opportunity to recognize all of the hard work they do. Please take a minute to nominate teachers or staff members who have gone Above and Beyond using the following link. Help us honor their extraordinary efforts!

https://forms.gle/em1UwaDVzNMGdYuh6



Student's Preferred Names in the Yearbook



Dear Parents/Guardians,

Unless we have been otherwise notified, your student's first and last name will appear in the yearbook as it appears in Skyward.

If your student has a preferred name that they would like to go by in this year's yearbook, their parent / guardian must email Taylor Anderson at **taylor.anderson@canyonsdistrict.org** with the following information:

Skyward name: the name of your student as it appears in skyward
Student Grade: (i.e. 9, 10, 11, or 12)
Preferred name: The name they would like to go by in the Yearbook.

This includes but is not limited to preferred names, nicknames, shortened versions of their name, or if they go by their middle name. We need to receive this information by Nov. 6th, next Friday.



Second Trimester Schedule Change Information

Schedule Changes for 2nd and 3rd trimester will open on Friday, October 23rd at 3:00pm and will close on Sunday, November 1st at 10:00pm.
You must fill out the Google Form with the changes you want to make to your schedule. You can see which classes are available in the **Arena Tab** on your Skyward. Arena is *not* open, it is only to see the classes available so that you can fill out the Google Form. Each counselor will make the changes on the form if they are able. If a class is full, it is full. Counselors will keep checking to see if it opens up.
There will be no schedule changes once the trimester starts. All changes need to be made using the Google form. The form will is currently live through Sunday, Nov. 1st.

https://forms.gle/xFgYfCYbZBb8g2Zh9

Ukulele Class Option- 2nd Trimester



Brighton students have the unique opportunity to take an Ukulele Class next trimester. Last year's ukulele class was a success. This class is not typically offered at our school and may not be offered again in the future. Luckily for you we have an opportunity to offer the class again.

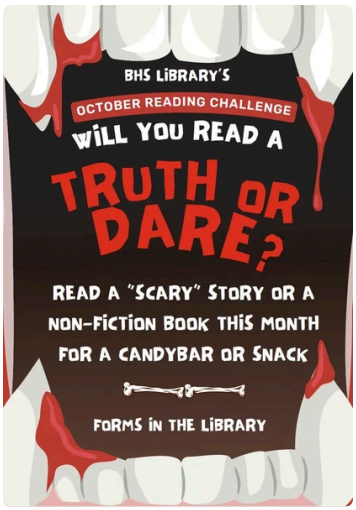
Advanced to beginning players are all welcome! We will be learning chords, strumming patterns, songs, helpful music theory and much more as we help all students improve their Uke skills. There is no fee for this class, instruments will be provided, or students can bring their own instrument from home.

Don't miss out on this opportunity to add the class to your schedule. Please see your counselor or simply add it during arena scheduling (10/23 - 11/01). Class size is limited!





Reading Challenges at BHS



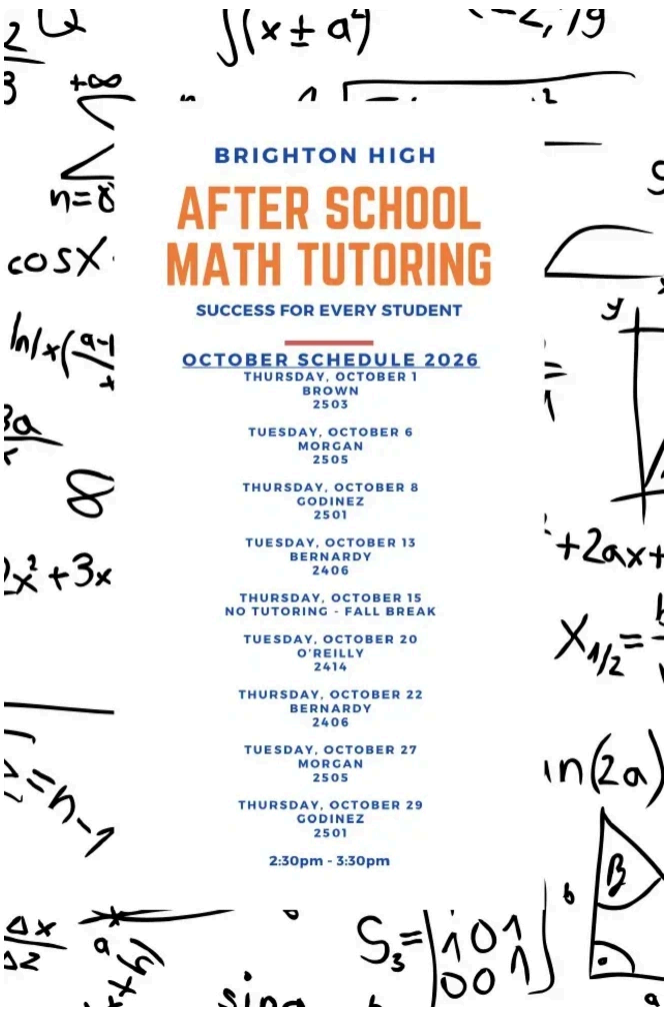
30 Books in 3 Tris:

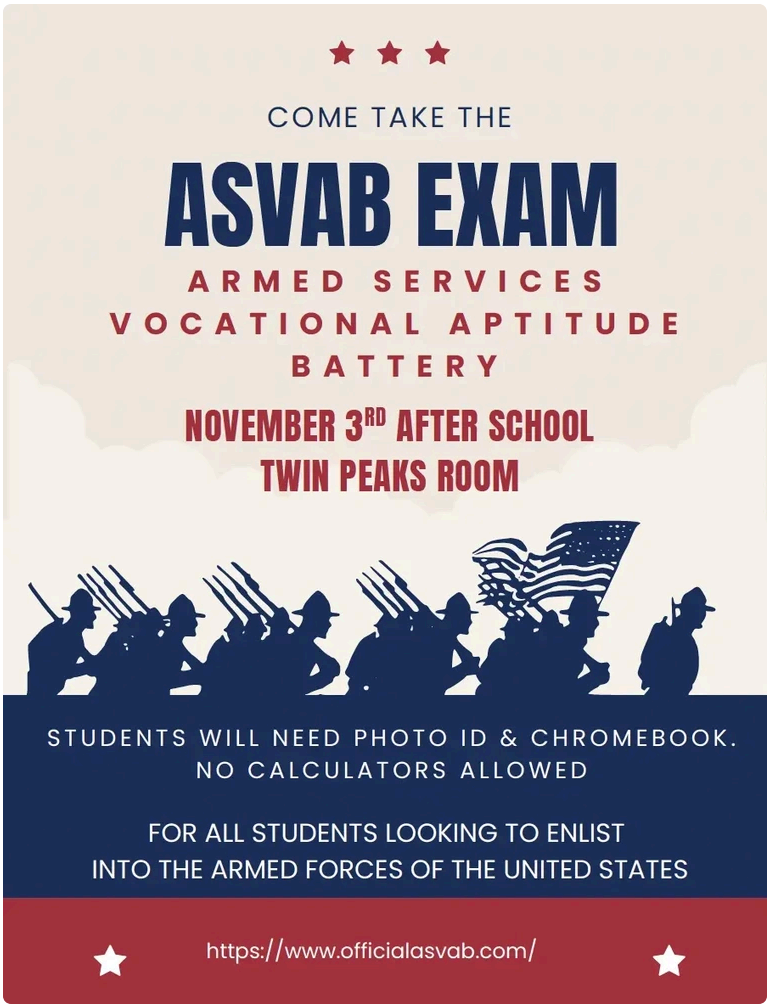
Calling all readers! Have you been reading this trimester? If you have read or will have read 10 books this trimester, come to the library to grab a form for 30 Books in 3 Tris. Each trimester, students who read 10 books will earn a bag of bookish goodies from the library when they turn in their form. Each returned form will also earn a raffle entry for our end-of-year raffle for a Kobo eReader. Students can check out ebooks from our Sora catalog on the Kobo. Stop by the library with any questions.

Truth or Dare: October's Reading Challenge

Brighton's Library challenges you to read a non-fiction book or a horror book this month. When you finish, fill out the book rating form that is available in the library. Students who return their form will get a candy bar or snack.

October Math Tutoring Schedule




COME TAKE THE
ASVAB EXAM
ARMED SERVICES
VOCATIONAL APTITUDE
BATTERY
NOVEMBER 3RD AFTER SCHOOL
TWIN PEAKS ROOM
STUDENTS WILL NEED PHOTO ID & CHROMEBOOK.
NO CALCULATORS ALLOWED
FOR ALL STUDENTS LOOKING TO ENLIST
INTO THE ARMED FORCES OF THE UNITED STATES
https://www.officialasvab.com/

Seniors: Scholarship Opportunities

Larry H. and Gail Miller ENRICHMENT SCHOLARSHIP

Open to incoming first-year, first-generation*undergraduates

**The donors of this scholarship define first-generation as the first person in their immediate family (including parents/caregivers and siblings) to attend ANY amount of college. This includes attending community college.*

Scholarship benefits

- Full coverage for tuition, room and board for up to 10 semesters
- Annual stipend for school supplies and technology
- Live on campus in Kahlert Village with other first-year cohort members; freedom to live in other campus housing in future years
- Optional paid mentorship experience with Student Affairs offices
- Cohort community with other first-generation students
- Overnight camping trip prior to first week of fall classes with peers in cohort (all expenses paid)
- One-on-one support from SASSH staff

Eligibility requirements

- GPA 2.75 to apply, 2.50 once enrolled at the U
- Demonstrated financial need through FAFSA or federal need estimator
- Enroll in at least 12 credits each fall and spring semester
- Awardees are expected to participate in cohort activities and regularly meet with their SASSH Scholarship Program Advisor.

Apply on Scholarship Universe between 12/1 and 2/28.

801.581.8030 | scholarshipsupporthub@utah.edu | @uofuSASSH

STUDENT AFFAIRS SCHOLARSHIP SUPPORT HUB
THE UNIVERSITY OF UTAH

FIRST-YEAR SCHOLARSHIPS

Join us at our virtual open house!

- Learn about SASSH scholarship opportunities for first-year and first-gen students
- Get important info about FAFSA from the Office of Scholarships & Financial Aid
- Discover strategies for paying for school from the Financial Wellness Center

Wednesday, November 18 @ 4:00-5:00 PM
Zoom link will be emailed after registration.

RSVP here:



801.581.8030 | scholarshipsupporthub@utah.edu | @uofuSASSH

Brighton High School Winter Tryout Schedule

Times are subject to change we will update as changes happen

If a student need a physical, students can get their physicals either at their personal doctor or Medallus Medical (No appointment necessary cost $35).

Boys Basketball
Date: November 9-10
Time: 5-7P Varsity Tryouts
7-9P FR/SO Tryouts
Location: BHS Main Gym

Girls Basketball
Date: November 9-10
Time: 3-5P
Location: BHS Main Gym

Boys Wrestling
Date: 9 November
Time: 3:00PM
Location: BHS Wrestling Room
Parent Meeting: 18 November 6P

Girls Wrestling
Date: NA
Time: NA
Location: NA

Swim
Date: October 19-29
Time: 3:45-5:45 PM
Location: Cottonwood Heights Rec Center



Eligibility Reminder:
Must have a 2.0 and no more than 1 F from the 1st Trimester of the 2026-27 school year.



ART & MEDIA WORKSHOP DAY!
Salt Lake Community College | Fri, Nov 6 | 9 AM–12 PM | Lunch
Hands-on workshops in animation, film, design, fashion, music, social media strategy, songwriting and more!
Open to 9th–12th graders | School excused | Provide own ride
***** Register at this link starting Oct 1: 2026SLCCWorkshops.eventbrite.com.**
HURRY! Spots fill fast!
