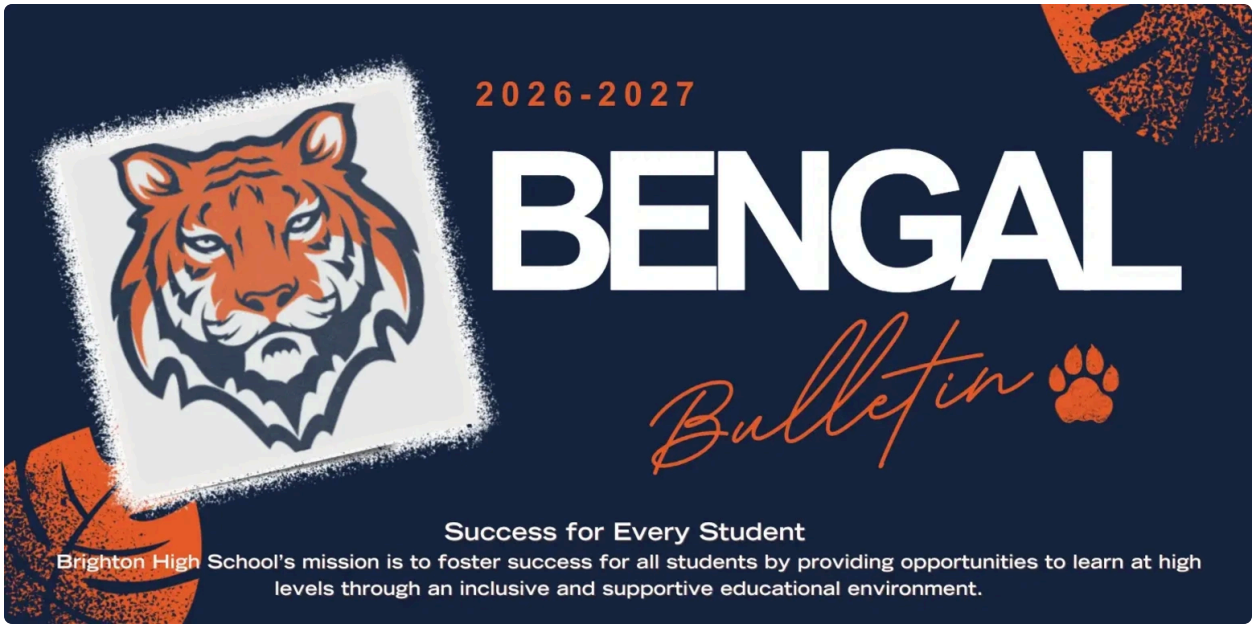

2026-2027
BENGAL
Bulletin
Success for Every Student
Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

This Week: Nov. 2-6

Monday:

Tuesday:

Wednesday:

- Sterling Scholar Night (Twin Peaks)- 6pm

Thursday:

- State Marching Band Competition @ St. George

Friday:

- State Marching Band Competition @ St. George
- Swimming vs. Bingham @ Cottonwood Rec. Center- 3pm

Saturday:

- State Marching Band Competition @ St. George

See our school calendar for more information

School Calendar Link



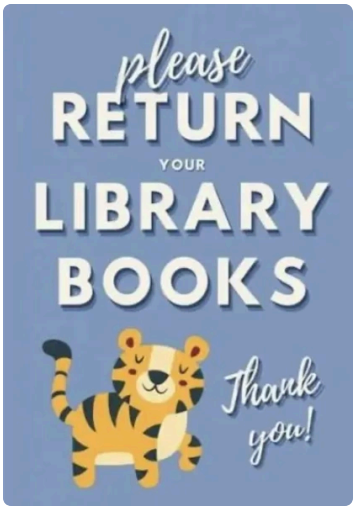
Follow the link to join, donate and shop- **https://brighton.givebacks.com/shop**



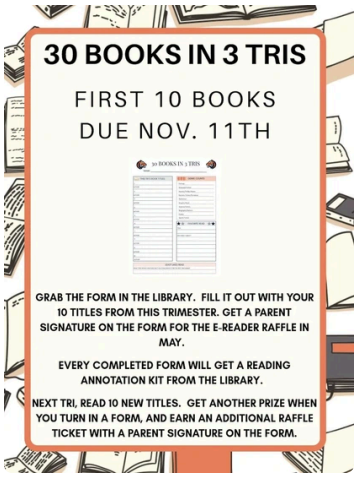
Schedule Change Requests Closed

Schedule change requests for 2nd trimester are now closed. Make sure you check your CSDDocs email to see if your counselor has emailed you about any changes being made to your schedule. Requests will open again before 3rd trimester.

Returning Library Books



Do you have any Brighton Library books checked out? If they are overdue, you will be charged a replacement fine at the end of the trimester. If you need more time with the book, come down and get it renewed. If you do not return ELA-required novels, like *To Kill a Mockingbird* or *Lord of the Flies* that were checked out to you during 1st trimester, a replacement fine will be sent to Skyward for payment at the start of 2nd trimester. If you return the book and talk with a librarian, the fine will be deleted. The library will be sending emails to you and your guardian throughout the next two weeks.



30 Books in 3 Trimesters

Have you been reading this trimester? Come down to the library and get the 30 Books in 3 Tris form. Fill out the form and return it for a book annotation kit. If you get a parent signature on the form, you will earn a raffle ticket for an e-reader give-away in May. You can repeat the challenge each trimester, earning a total of 3 raffle tickets this school year.



BHS Above and Beyond Award Nominations

We have an amazing staff here at Brighton High School and every trimester we have the opportunity to recognize all of the hard work they do. Please take a minute to nominate teachers or staff members who have gone Above and Beyond using the following link. Help us honor their extraordinary efforts!

https://forms.gle/em1UwaDVzNMGdYuh6



Student's Preferred Names in the Yearbook



Dear Parents/Guardians,

Unless we have been otherwise notified, your student's first and last name will appear in the yearbook as it appears in Skyward.

If your student has a preferred name that they would like to go by in this year's yearbook, their parent / guardian must email Taylor Anderson at **taylor.anderson@canyonsdistrict.org** with the following information:

Skyward name: the name of your student as it appears in skyward
Student Grade: (i.e. 9, 10, 11, or 12)
Preferred name: The name they would like to go by in the Yearbook.

This includes but is not limited to preferred names, nicknames, shortened versions of their name, or if they go by their middle name. We need to receive this information by Nov. 6th, next Friday.

Brighton High School Winter Tryout Schedule

Times are subject to change we will update as changes happen

If a student need a physical, students can get their physicals either at their personal doctor or Medallus Medical (No appointment necessary cost $35).

Boys Basketball
Date: November 9-10
Time: 5-7P Varsity Tryouts
7-9P FR/SO Tryouts
Location: BHS Main Gym

Girls Basketball
Date: November 9-10
Time: 3-5P
Location: BHS Main Gym

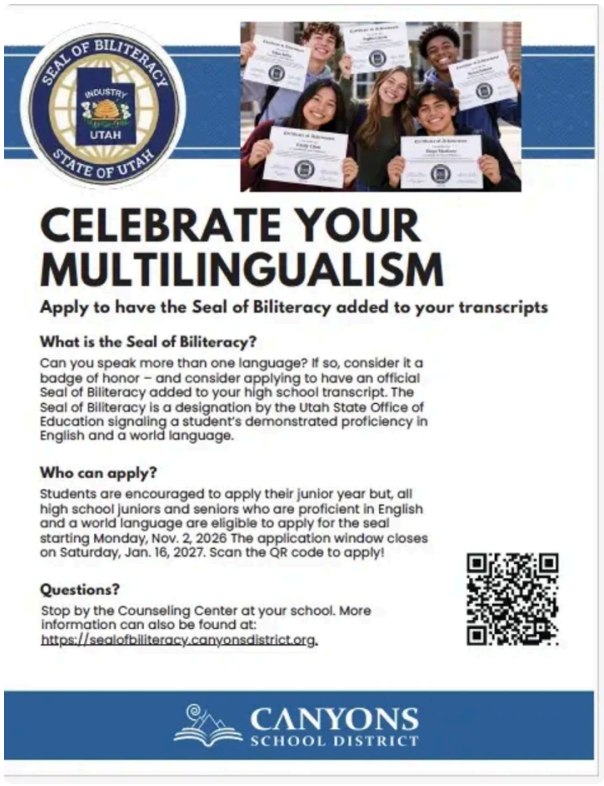
Boys Wrestling
Date: 9 November
Time: 3:00PM
Location: BHS Wrestling Room
Parent Meeting: 18 November 6P

Girls Wrestling
Date: NA
Time: NA
Location: NA

Swim
Date: October 19-29
Time: 3:45-5:45 PM
Location: Cottonwood Heights Rec Center

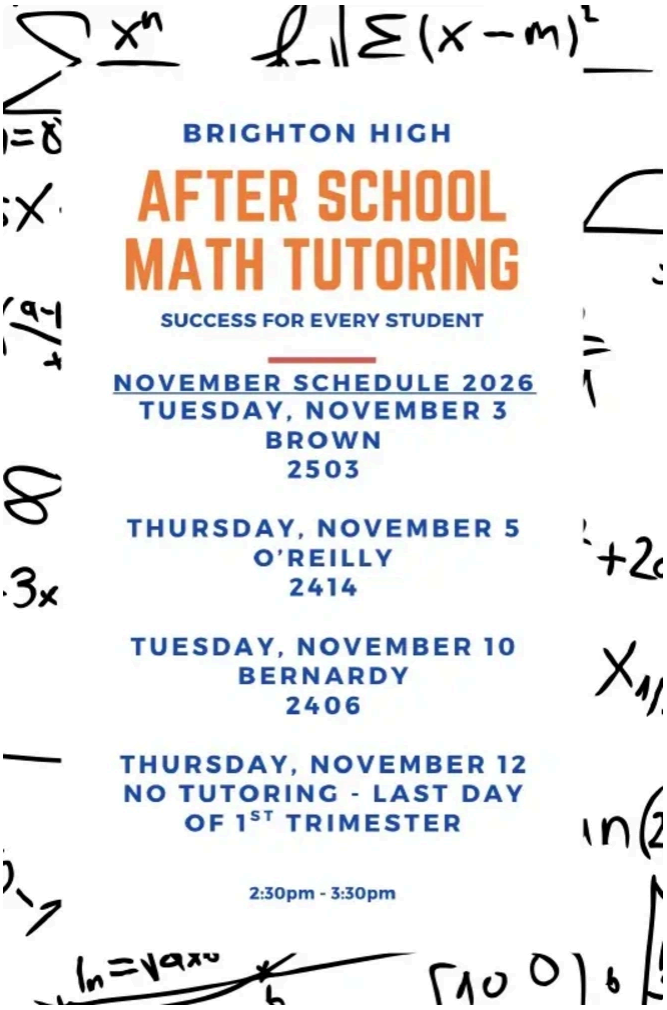


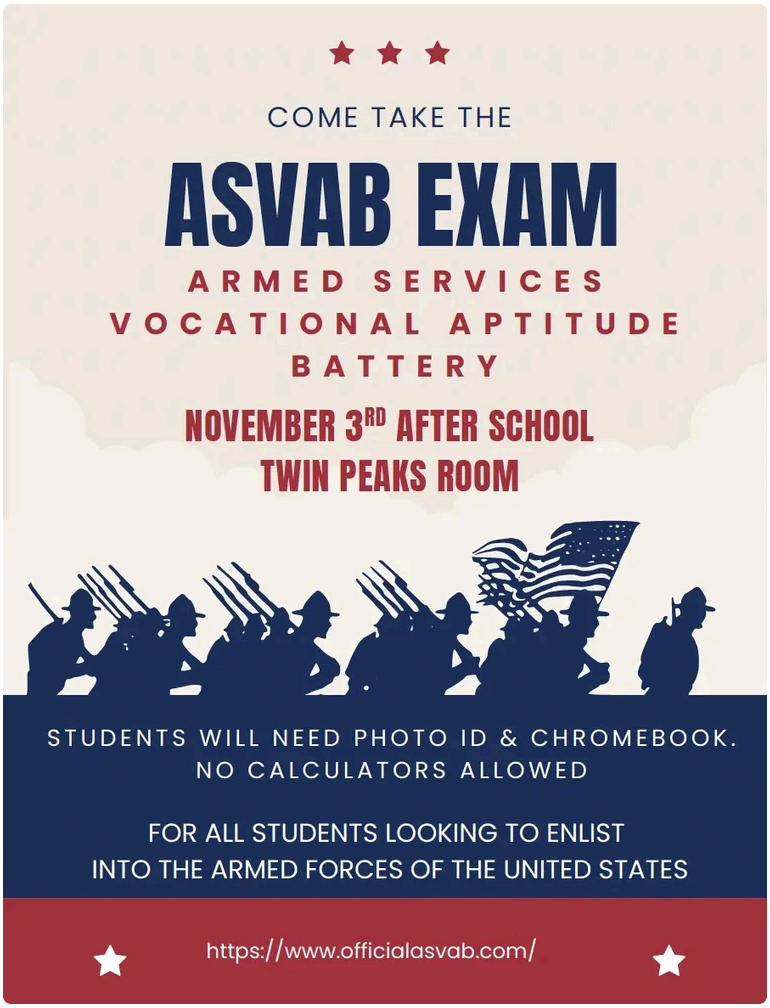
Eligibility Reminder:
Must have a 2.0 and no more than 1 F from the 1st Trimester of the 2026-27 school year.


SEAL OF BILITERACY
INDUSTRY
UTAH
STATE OF UTAH
CELEBRATE YOUR MULTILINGUALISM
Apply to have the Seal of Biliteracy added to your transcripts
What is the Seal of Biliteracy?
Can you speak more than one language? If so, consider it a badge of honor – and consider applying to have an official Seal of Biliteracy added to your high school transcript. The Seal of Biliteracy is a designation by the Utah State Office of Education signaling a student's demonstrated proficiency in English and a world language.
Who can apply?
Students are encouraged to apply their junior year but, all high school juniors and seniors who are proficient in English and a world language are eligible to apply for the seal starting Monday, Nov. 2, 2026 The application window closes on Saturday, Jan. 16, 2027. Scan the QR code to apply!
Questions?
Stop by the Counseling Center at your school. More information can also be found at:
https://sealofbiliteracy.canyonsdistrict.org.
CANYONS
SCHOOL DISTRICT


SEAL OF BILITERACY
INDUSTRY
UTAH
STATE OF UTAH
Vale la pena celebrar tu multilingüismo
Solicite ahora el Sello de Alfabetización Bilingüe de Utah
¿Qué es el Sello de Alfabetización Bilingüe?
¿Puedes hablar más de un idioma? Si es así, considérelo una insignia de honor y considere solicitar que se agregue un Sello oficial de alfabetización bilingüe a sus expedientes académicos de la escuela secundaria. El sello de Alfabetización Bilingüe es una designación de la Oficina de Educación del Estado de Utah que indica el dominio demostrado de un estudiante en inglés y un idioma mundial.
¿Quién puede aplicar?
Todos los estudiantes de grado 11 y 12 que dominan el inglés y un idioma mundial son elegibles para solicitar el sello a partir del lunes 2 de noviembre 2026. El plazo de solicitud se termina el 16 de enero de 2027.
¿Preguntas?
Pasa por el centro de orientación de tu escuela. La solicitud se completa en línea en https://sealofbiliteracy.canyonsdistrict.org.
CANYONS
SCHOOL DISTRICT

November Math Tutoring Schedule




COME TAKE THE
ASVAB EXAM
ARMED SERVICES
VOCATIONAL APTITUDE
BATTERY
NOVEMBER 3RD AFTER SCHOOL
TWIN PEAKS ROOM
STUDENTS WILL NEED PHOTO ID & CHROMEBOOK.
NO CALCULATORS ALLOWED
FOR ALL STUDENTS LOOKING TO ENLIST
INTO THE ARMED FORCES OF THE UNITED STATES
https://www.officialasvab.com/

Seniors: Scholarship Opportunities

Larry H. and Gail Miller ENRICHMENT SCHOLARSHIP

Open to incoming first-year, first-generation*undergraduates

**The donors of this scholarship define first-generation as the first person in their immediate family (including parents/caregivers and siblings) to attend ANY amount of college. This includes attending community college.*

Scholarship benefits

- Full coverage for tuition, room and board for up to 10 semesters
- Annual stipend for school supplies and technology
- Live on campus in Kahlert Village with other first-year cohort members; freedom to live in other campus housing in future years
- Optional paid mentorship experience with Student Affairs offices
- Cohort community with other first-generation students
- Overnight camping trip prior to first week of fall classes with peers in cohort (all expenses paid)
- One-on-one support from SASSH staff

Eligibility requirements

- GPA 2.75 to apply, 2.50 once enrolled at the U
- Demonstrated financial need through FAFSA or federal need estimator
- Enroll in at least 12 credits each fall and spring semester
- Awardees are expected to participate in cohort activities and regularly meet with their SASSH Scholarship Program Advisor.

Apply on Scholarship Universe between 12/1 and 2/28.

801.581.8030 | scholarshipsupporthub@utah.edu | @uofuSASSH

STUDENT AFFAIRS SCHOLARSHIP SUPPORT HUB
THE UNIVERSITY OF UTAH

FIRST-YEAR SCHOLARSHIPS

Join us at our virtual open house!

- Learn about SASSH scholarship opportunities for first-year and first-gen students
- Get important info about FAFSA from the Office of Scholarships & Financial Aid
- Discover strategies for paying for school from the Financial Wellness Center

Wednesday, November 18 @ 4:00-5:00 PM
Zoom link will be emailed after registration.

RSVP here:



801.581.8030 | scholarshipsupporthub@utah.edu | @uofuSASSH



ART & MEDIA WORKSHOP DAY!
Salt Lake Community College | Fri, Nov 6 | 9 AM–12 PM | Lunch
Hands-on workshops in animation, film, design, fashion, music, social media strategy, songwriting and more!
Open to 9th–12th graders | School excused | Provide own ride
***** Register at this link starting Oct 1: 2026SLCCWorkshops.eventbrite.com.**
HURRY! Spots fill fast!
