





This Week: Sept. 28- Oct. 2

Monday:

- Boys Golf: Region @ the Ridge- 8am

Tuesday:

- Girls Soccer vs. Alta @ Brighton- 3:30pm
- Girls Volleyball @ Olympus- 6:30pm

Wednesday:

Thursday:

- Girls State Tennis @ Liberty Park- 9am
- Girls Volleyball vs. Alta @ Brighton- 6:30pm
- Girls Soccer vs. Skyline @ Brighton- 7pm

Friday:

- Statewide Read-a-thon- 9:11am
- Football vs. Woods Cross @ Brighton- 7pm

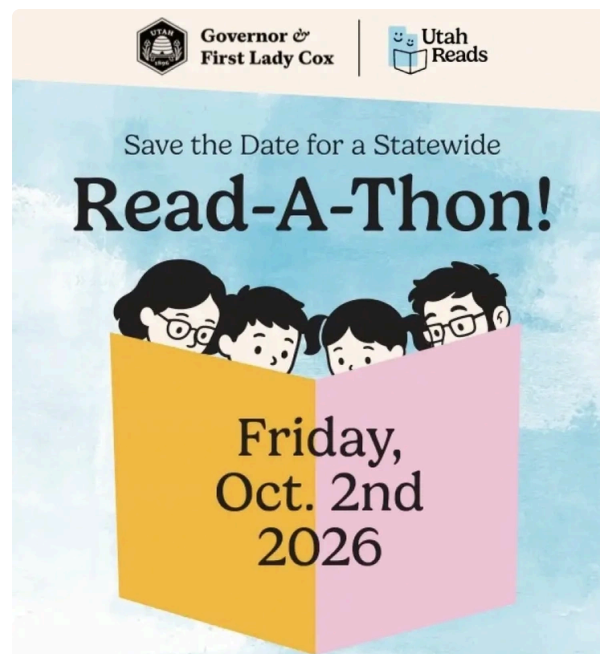
Saturday:

- Girls State Tennis @ Liberty park- 9am

See our school calendar for more information

School Calendar Link

Period	Time	Duration
1st Period	7:45 AM – 8:22 AM	37 min
<i>Passing</i>	8:22 AM – 8:28 AM	6 min
2nd Period	8:28 AM – 9:05 AM	37 min
<i>Passing</i>	9:05 AM – 9:11 AM	6 min
APP Period	9:11 AM – 10:11 AM	60 min
<i>Passing</i>	10:11 AM – 10:17 AM	6 min
3rd Period	10:17 AM – 10:54 AM	37 min
<i>Passing</i>	10:54 AM – 11:00 AM	6 min
4th Period	11:00 AM – 11:37 AM	37 min
<i>Passing</i>	11:37 AM – 11:43 AM	6 min
5th Period	11:43 AM – 12:20 PM	37 min
Lunch	12:20 PM – 12:50 PM	30 min



Pick out your book & bring it with you! Wear school-appropriate PJs!

Brighton students are reading from 9:11 AM to 10:11 AM.

Statewide Read-a-thon: Oct. 2, 2026

Brighton High will be participating in a statewide Read-a-Thon on Friday, October 2nd, from 9:11 AM to 10:11 AM. See the adjusted schedule for Friday above.

Prepare for the Read-a-thon

Stop by the library before 10/2 to find a great book to read. Have your own book that you are reading? Bring it with you! Brighton students are also invited to wear school-appropriate pajamas as well!

Senior Photo for the Class of 2027: Friday, 10/2

Class of 2027 Senior Photo on Friday, Oct. 2nd after 5th in the Home Bleachers.

Seniors, please be there at 12:20 with student ID ready.
See you then!





Seniors: FAFSA support and College Application Week Oct. 5-9, 2026

Utah College Application Week is October 5-8. During the week, seniors will use APP time to work on college applications. Brighton counselors and college admissions representatives will be available to help and answer questions. Students should report directly to the room featuring the college they want to apply to during APP. Attendance will be taken at each session. See the schedule below for more detailed information.

Monday, October 5

- University of Utah - Twin Peaks
- Utah Tech - Cafeteria
- Westminster - Library
- Salt Lake Community College - 2705

Tuesday, October 6

- FAFSA Help - Twin Peaks
- Weber State - Career Center

Wednesday, October 7

- Utah State University - Twin Peaks
- Southern Utah University - Cafeteria
- Salt Lake Community College - 2705
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Thursday, October 8

- Utah Valley University - Cafeteria
- Ensign College - Library
- Snow College - Career Center

Senior students and their guardians are invited to attend a free **FAFSA**

Completion Night at Brighton High School. This event will offer expert help completing the FAFSA (the Free Application for Federal Student Aid). Please join us on Wednesday, October 7, between 5:30 pm and 7:30 pm. Student attendees can enter to win a \$500 scholarship drawing.

BHS Media Center
Wednesday, October 7
5:30 PM - 7:30 PM

Plan to bring the following items:

1. Social Security Number
2. A-Number (if applicable)
3. Birth date
4. Mailing address
5. Start date as a Utah resident (month/year)
6. 2025 federal tax forms
7. 2025 income form or W-2
8. Asset, investment, and net worth of family business or investment farm information

We look forward to seeing you!



Taking Driver's Ed This Year? Please Read Below-

Hello Parents/Guardians,

If your student is interested in taking Driver Education at Brighton this school year, please review the following information:

- **Regular Driver Ed Offerings:** The class is offered during 1st and 2nd periods throughout the year, as well as an online summer course.
- **Additional Option:** For students who cannot fit the class into their regular schedule, we are also offering Driver Ed during APP class in the 2nd and 3rd trimesters.

APP Driver Ed Schedule:

- **2nd Trimester:** November 16th, 2026 – February 25th, 2027 (57 days). Students must turn **16 before April 15th, 2027** to enroll.
- **3rd Trimester:** March 1st, 2027 – May 27th, 2027 (57 days). This option is for students turning **16 after April 15, 2027**.
- Students who turn **16 after September 1, 2027** cannot take the APP class and will need to register for Driver Ed during the summer or next school year.

Important Details:

- Space is limited and spots will be given on a **first-come, first-served basis**.
- To register for the APP Driver Ed class in 2nd or 3rd trimester, please complete this form: <https://bit.ly/3ZpXsyy>
- Students should have their **learner permit before the first day of class**.

For questions about when your student should sign up or for other Driver Ed details, please visit our website: [Brighton Driver Education Information](#)

Or email: **Jonnie Knoble** – jonnie.knoble@canyonsdistrict.org

PTSA: The Student Group

Goodie bags and prizes from the drawing will be handed out at the meeting on October 9th at 12:30pm in Room 2412. Come to the meeting to see if you win!

Brighton PTSA- To Join, Donate or purchase a shirt- follow the link-

<https://brighton.givebacks.com/shop>

STUDENTS JOIN THE BRIGHTON PTSA



THE STUDENT GROUP

Meets FRIDAY- once a month

12:30 in Room 2412

First 100 to join get a goodie bag (> \$40 value)

SIGN UP BY OCTOBER 8th DEADLINE!
you could win prizes from

Scheels
Momentum Climbing
Raising Canes
Scuba Utah
Taco Bell
Starbucks
Boondocks
AND MORE!

Winners announced at Friday October 9th Meeting



September/October Math Tutoring Schedule

$\frac{-2}{3} Q''$
 $\frac{1}{3} + 8$
 $n=8$
 $\cos X$
 $\ln(x+9)$
 $\frac{3a}{x}$
 8
 $2x^2 + 3x$
 $|$
 $z = h-1$
 $\frac{\Delta x}{a}$

$\ln(x+9)$
 $e=2.79$
 $\frac{2}{3} + 8$
 $n=8$
 $\cos X$
 $\ln(x+9)$
 $\frac{3a}{x}$
 8
 $2x^2 + 3x$
 $|$
 $z = h-1$
 $\frac{\Delta x}{a}$

$\sqrt{x^2 + a^2}$
 $-4, 19$
 $\frac{2}{3} + 8$
 $n=8$
 $\cos X$
 $\ln(x+9)$
 $\frac{3a}{x}$
 8
 $2x^2 + 3x$
 $|$
 $z = h-1$
 $\frac{\Delta x}{a}$

BRIGHTON HIGH
AFTER SCHOOL MATH TUTORING
SUCCESS FOR EVERY STUDENT

AUGUST/SEPTEMBER SCHEDULE 2026

TUESDAY, AUGUST 25
BERNARDY 2406

THURSDAY, AUGUST 27
MORGAN 2505

TUESDAY, SEPTEMBER 1
GODINEZ 2501

THURSDAY, SEPTEMBER 3
BROWN 2503

TUESDAY, SEPTEMBER 8
BERNARDY 2406

THURSDAY, SEPTEMBER 10
O'REILLY 2414

TUESDAY, SEPTEMBER 15
MORGAN 2505

THURSDAY, SEPTEMBER 17
BROWN 2503

TUESDAY, SEPTEMBER 22
GODINEZ 2501

THURSDAY, SEPTEMBER 24
NO TUTORING
PARENT/TEACHER CONFERENCE

TUESDAY, SEPTEMBER 29
O'REILLY 2414

2:30pm - 3:30pm

BRIGHTON HIGH
AFTER SCHOOL MATH TUTORING
SUCCESS FOR EVERY STUDENT

OCTOBER SCHEDULE 2026

THURSDAY, OCTOBER 1
BROWN 2503

TUESDAY, OCTOBER 6
MORGAN 2505

THURSDAY, OCTOBER 8
GODINEZ 2501

TUESDAY, OCTOBER 13
BERNARDY 2406

THURSDAY, OCTOBER 15
NO TUTORING - FALL BREAK

TUESDAY, OCTOBER 20
O'REILLY 2414

THURSDAY, OCTOBER 22
BERNARDY 2406

TUESDAY, OCTOBER 27
MORGAN 2505

THURSDAY, OCTOBER 29
GODINEZ 2501

2:30pm - 3:30pm

Brighton High School Winter Tryout Schedule

Times are subject to change we will update as changes happen

If a student need a physical, students can get their physicals either at their personal doctor or Medallus Medical (No appointment necessary cost \$35).

Boys Basketball

Date: November 9-10
Time: 5-7P Varsity Tryouts
7-9P FR/SO Tryouts
Location: BHS Main Gym



Girls Basketball

Date: November 9-10
Time: 3-5P
Location: BHS Main Gym



Boys Wrestling

Date: 9 November
Time: 3:00PM
Location: BHS Wrestling Room
Parent Meeting: 18 November 6P



Girls Wrestling

Date: NA
Time: NA
Location: NA



Swim

Date: October 19-29
Time: 3:45-5:45 PM
Location: Cottonwood Heights
Rec Center



Eligibility Reminder:

Must have a 2.0 and no more than 1 F from the 1st Trimester of the 2026-27 school year.



SALT LAKE COMMUNITY COLLEGE
2026 HIGH SCHOOL
ART & MEDIA WORKSHOP DAY

High School Art & Media Workshop Day gives 9th-12th grade students the opportunity to visit the SLCC Center for Arts & Media and participate in exciting workshops led by distinguished faculty. With topics covering everything from film and fashion to digital media and more, there's a workshop for everyone!

Friday, November 6, 2026

Kick-off event:
9 a.m.

Workshops:
9:30 a.m. - 12 p.m.

Center for Arts & Media
 SLCC South City Campus
 1575 S. State Street
 Salt Lake City, UT

Open to all high school students with instructor approval and signed participation waiver

Registration: \$8
 (plus a small processing fee)

Covers lunch & supplies

WORKSHOPS

Animation - Turn magazine photos into hilarious animated stories

Combat for Stage and Film - Create amazing, safe fights for theater and film

Documentary Film Production - Explore cinéma vérité documentary film production techniques

Effective Social Media Strategy - Go behind the posts to learn what makes social media actually work

Fashion & Cosplay Headpiece & Mask - Create a one of a kind fashion/costume/cosplay headpiece & mask

Graphic Design: Tech to Tangible - Create your own take-home design project using Adobe Illustrator alongside production equipment such as Roland VersaCAMM printers and dye-sublimation presses

Master Public Speaking - Learn how to communicate clearly, speak with confidence, and make a lasting impression

Songwriting and Electronic Music Composition - Learn the craft and technology to create a hit song

TV Studio Production - Create a TV show produced live in studio

Virtual Production, Cinematography and Lighting - Rotate across multiple film stages to shoot a scene using a virtual production LED wall, and learn lighting, dolly, and gimbal usage while creating a sci-fi scene

Registration and Complete Information at:
2026SLCCWorkshops.eventbrite.com

Registration begins October 1 at 9 a.m.
 and ends November 3 at 4 p.m.

Questions?
 Please contact Josh Elstein
josh.elstein@slcc.edu | (801) 957-3127
 Individuals requiring accommodations
 may contact (801) 957-3127

ART & MEDIA WORKSHOP DAY!

Salt Lake Community College | Fri, Nov 6 | 9 AM–12 PM | Lunch

Hands-on workshops in animation, film, design, fashion, music, social media strategy, songwriting and more!

Open to 9th–12th graders | School excused | Provide own ride

*** Register at this link starting Oct 1: 2026SLCCWorkshops.eventbrite.com.

HURRY! Spots fill fast!