



# Bengal Bulletin

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## **Success for Every Student**

Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

# **April 20-24, 2026**

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## **This Week at a Glance**

**Monday:**

Boys Soccer vs. Alta @ Brighton- 3:30pm  
 Girls Lacrosse vs. Bountiful @ Brighton- 7:30pm

**Tuesday:**

Softball vs. Bountiful @ Brighton- 3:30pm  
 Boys Soccer vs. Bountiful @ Brighton- 3:30pm  
 Boys Tennis vs. Woods Cross @ Brighton- 3:30pm  
 Baseball vs. Viewmont @ Brighton- 4pm  
 Boys Volleyball @ Alta- 6:30pm  
 Boys Lacrosse @ Mountain Ridge- 7pm

**Wednesday:**

Girls Golf @ Woods Cross- 9am  
 Softball vs. Juan Diego @ Brighton- 3:30pm  
 Baseball @ Viewmont- 4pm  
 Girls Lacrosse @ Skyline- 7pm  
 Boys Lacrosse vs. Skyline @ Brighton- 7:30pm

**Thursday: Early Out Day for P/T Conf.****(Friday Schedule)**

Parent/Teacher Conferences- 3pm- 8:30pm  
 Boys Tennis @ Skyline- 3:30pm  
 Track vs. Viewmont/Olympus @ Brighton- 3:30pm  
 Girls Lacrosse @ Hillcrest- 5:30pm  
 Boys Volleyball @ Skyline- 6:30pm

**Friday: No School**

Softball vs. Alta @ Brighton- 3:30pm  
 Baseball vs. Viewmont @ Brighton- 4pm\  
 Boys Lacrosse @ Bountiful- 7:30pm

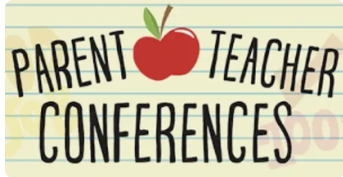
**Saturday**

Track @ Orem- 8am

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# Brighton Information

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## Trimester 3 Parent/Teacher Conferences

Trimester 3 Parent/Teacher Conferences will be held on Thursday, April 23, 2026

Please refer to an email through Parent Square with sign up directions.

Conference sign ups began Friday, April 17th at 8:00 am and stay open through April 23rd at 12 noon. Signs ups will be on Skyward.

Conferences will be held from 3:00 pm – 5:00 pm through Google Meet and 5:30 pm – 8:30 pm in person at Brighton.

Parents are encouraged to check their student's academic progress on Skyward and plan to attend conferences for any concerning marks.

## Tips To Help Make PTC Meaningful

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**BRIGHTON BAKE SALE**

HOSTED BY OUR CULINARY ARTS STUDENTS  
**THURSDAY, APRIL 23RD (12:15 PM - 8:00 PM)**  
 BY THE MAIN OFFICE/CAFETERIA

**MINI CAKE 4"X4"**

TRES LECHES CAKE (\$4)  
 CARROT CAKE (\$4)  
 GLUTEN FREE CHOCOLATE CAKE (\$4)

**COOKIES/BROWNIES**

FROSTED CHOCOLATE BROWNIE (\$2)  
 CHOCOLATE MINT BROWNIE (\$2)  
 FROSTED SUGAR COOKIE (\$2)  
 PEANUT BUTTER BAR (\$2)

**YEAST BREADS**

CINNAMON ROLL W/ CREAM CHEESE FROSTING (\$3)  
 GARLIC PARMESAN PULL-APART BREAD (\$4)  
 CHOCOLATE-FILLED CROISSANTS (\$3)

**DESSERTS**

CHEESECAKE CUP W/ BERRY TOPPING (\$2)  
 OREO CHEESECAKE CUP (\$2)






## Graduation Protocol and Checklist



Class of 2026  
Senior Graduation Checklist

Seniors,

Please see the attached documents regarding end of year important dates, including cap and gown distribution.

# BRIGHTON *Dance Company*



**Parent/Dancer Meeting:**

April 22nd, 7:30 PM-Twin Peaks Room

**Mandatory Clinics:**

April 28th-29th, 3-5pm

**Tryouts:**

April 30, 3:30pm

If you have any questions about tryouts please contact Courtney Hatch. [courtney.hatch@canyonsdistrict.org](mailto:courtney.hatch@canyonsdistrict.org)

Subject to change. Please look out on parentsquare and the BDC instagram for the most up to date details!

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## Brighton Choir Auditions Start This Week!

Wednesday - Choir Experience App!



Friday - Online Choir Auditions Open

# #JoinChoir

Audition Details and Packet!

<https://brightonchoir.page.link/joinchoir>



## **Seniors! Want to sing the National Anthem at Graduation?**

**Auditions - Tuesday, April 21<sup>st</sup>**

**@2:45pm in the Choir Room.**

*(Signup sheet outside of the choir room.)*

**Both group and solo auditions are welcome!**

**Please contact Mr. Emrazian if you have any questions.**

## Interested in Marching Band or ColorGuard?



- The Marching Band is holding sectionals this Wednesday from 3:30-5:30 P.M. in the Band Hall (April 22nd). Students interested in marching band are welcome to come, including students who would like to learn instruments for the first time. Come talk to Mr. Graff about learning an instrument or joining the band. Reach out to Mr. Graff for questions at [russell.graff@canyonsdistrict.org](mailto:russell.graff@canyonsdistrict.org)
- Colorguard is holding open clinics, this Tuesday through Thursday from 3-6 P.M. No experience is necessary. Come learn more about colorguard! Contact Kirsta Browne for details at [kirsta.browne@canyonsdistrict.org](mailto:kirsta.browne@canyonsdistrict.org)
- The Marching Band is taking contracts for registration for the 2026 fall season. Registration Information can be found here: <https://forms.gle/uxYnz3XiPujmUDrT9>
- -Registration Information can be found here: <https://docs.google.com/document/d/1ghExvApbKag9NxBaO667PQF96iZBjycBld6s6uyyCwo/edit?usp=sharing>

Contracts are due May 1st.



## Attention All Seniors: Are Interested in Speaking at Graduation?

Would you like to address your class one last time as a Graduation Speaker?

Graduation speech tryouts will be held **Wednesday, May 6th, after school (2:30pm) in Mr. Hodges's room (3511)**

You must sign up for a time slot by **Monday, May 4th**, in room 3511 (Hodges). NO WALK INS will be allowed – you must have signed up and have an appointed time by May 4 at 2:30pm.

Your speech should be 2-3 minutes have a title, and include this year's senior theme:

“The idea is not to live forever, but to create something that will.” - Andy Warhol

See Mr. Hodges in Room 3511 to sign up or if you have any questions

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## Counseling News: April

Please see the attachment for this month's information from our counselors. Happy April!



Every three years, the state requires school counseling programs to complete a formal needs assessment to gather feedback from parents, teachers, and students. The information we collect is essential in helping us evaluate our current program and guide future decisions.

We use this feedback to shape our practices and priorities, ensuring that our time and efforts are focused on what best supports our students.

**Please complete the parent survey.** It should take approximately five minutes to finish, and your input is greatly appreciated.

**<https://www.utscsurveys.com/CTESurvey?PointerId=202&SchoolId=51>**

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**Attention Students!**  
BRIGHTON HIGH SCHOOL  
**SUMMER SCHOOL**

Have you failed one or more classes?  
Summer School is a great opportunity  
to recover your credits

Every Wednesday  
from 9am-Noon  
Begins Wednesday, June 3rd

- Credit-recovery only-No original credit
- Classes will be on an online platform
- Bring your charged chromebook
- Attend all summer, earn .25 elective credit
- For more information talk to your counselor or see Mrs. Andrus, room #3406

**June 3 - August 5**  
(No class July 1st)  
We will meet in rooms 1412 & 1414

**Atención estudiantes!**  
BRIGHTON HIGH SCHOOL  
**ESCUELA DE VERANO**

¿Has reprobado una o más clases?  
La Escuela de Verano es una gran  
oportunidad para recuperar tus créditos.

Todos los miércoles  
de 9 a.m. a 12 p.m.  
Comienza el miércoles 3 de junio

- Recuperación de créditos solo para créditos originales
  - Las clases estarán en línea
  - Trae tu Chromebook cargado
- Asiste a todas las sesiones para recibir el crédito
  - Para más información habla con tu consejero o visita a la Sra. Andrus, salón #3406

3 de junio - 5 de agosto  
(No hay clases el 1 de julio)  
Nos reuniremos en los salones 1412 y 1414

## Summer School Sign Up Link



### Hi-GEAR SUMMER CAMP

UofU College of Engineering!

**Hi-Gear is designed to expose students to a variety of engineering and computer science careers with hands-on experiential learning and collaborative team projects.**

Campers get to experience hands-on learning, guest speakers, and tours of lab spaces. Come explore engineering with activities that encourage the use of problem-solving skills. The camp will introduce you to engineering disciplines such as biomedical, chemical, civil, computer, electrical, materials science, mechanical, and computer science.

Link to apply: <https://www.price.utah.edu/k12/summer-camps>



**HEALTHCARE INTERNSHIP 2026-27! Applications are now being accepted.**

- The Wasatch Front Health Science Group is providing an internship opportunity for the NEXT SCHOOL YEAR 2026-2027.
- Must be at least 16 years old and able to provide own transportation to the various internship sites
- The opportunity is very limited - only two spots for each session. Application is due by Wednesday, April 15
- For **more info and to apply** click the link. <https://cnyns.org/3xQsC8x>

Email: [eileen.kasteler@canyonsdistrict.org](mailto:eileen.kasteler@canyonsdistrict.org) with questions.

**BRIGHTON HIGH**

# AFTER SCHOOL MATH TUTORING

SUCCESS FOR EVERY STUDENT

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**APRIL SCHEDULE 2026**

THURSDAY, APRIL 2  
BERNARDY  
2406

APRIL 7 & 9 - SPRING BREAK

TUESDAY, APRIL 14  
CLARKE  
2410

THURSDAY, APRIL 16  
O'REILLY  
2414

TUESDAY, APRIL 21  
BERNARDY  
2406

THURSDAY, APRIL 23  
PARENT/TEACHER CONF - NO TUTORING

TUESDAY, APRIL 28  
CLARKE  
2410

THURSDAY, APRIL 30  
O'REILLY  
2414

2:30pm - 3:30pm

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Class of 2026  
**Graduation Party**  
MAY 27TH 11 PM - 3 AM

**Tickets include:**  
chips for casino games, food,  
drinks, activities and  
chances to win amazing  
prizes all night!

**Tickets Prices:**

- \$45 if purchased by May 1  
(and a free \$10 game card)
- \$50 if purchased after May 1  
(and no free game card)

Buy tickets here:



**Classic Fun Center**  
9151 S 255 W Sandy, Utah



casino games 11:00 - 1:00



hypnotist 1:00 - 2:00



skating, laser tag, karaoke,  
mechanical bull

## Bella Vista Community Invited to Celebrate Six Decades of Tiger Pride at Memory Night

This spring marks nearly 61 years since Bella Vista first opened its doors in the fall of 1965. Now, as the Bella Vista Tigers prepare to join neighboring Ridgecrest Elementary, the community is invited to the campus for an evening in celebration of the school's legacy and lasting impact. In partnership with the school's PTA, Bella Vista will host a Memory Night on Monday, May 4, 2026, 5-7 p.m., welcoming current and former students, families, faculty and community members to walk through the halls and reconnect with old friends. Friends of Bella Vista are invited to contribute to the evening by sharing memories and stories through a dedicated **online form**. Organizers also encourage alumni, and current and former staff and families, to bring yearbooks, photographs, and other memorabilia to temporarily display during the event.

### BELLA VISTA

# MEMORY NIGHT

Open house to share memories of the school. Please come visit with past staff and administrators. Commemorative coins for all students and staff.






**4 May 2026**


**5-7 p.m.**


**2131 Fort Union Blvd**

The entire community is invited to come share their favorite memories of the school. If you memories you liked to share or collectibles you are willing to showcase i.e., old t-shirts, photos please contribute through the qr code. There will be cake and commemorative coins given to all the students and staff.

MEMORIES HERE

