



Bengal Bulletin

Success for Every Student

Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

March 23-27, 2026

This Week at a Glance



Monday: No School for Students

Softball vs. Ogden @ Brighton- 3:30pm

Tuesday:

Softball vs. Timpanogos @ Brighton-
3:30pm

Boys Tennis vs. Rowland Hall @ Brighton-
3:30pm

Baseball @ Woods Cross- 4pm

Girls Lacrosse @ Copper Hills- 5:30pm

Boys Volleyball vs. Woods Cross @
Brighton- 6:30pm

Boys Lacrosse vs. Farmington @
Brighton- 7:30pm

Wednesday:

Girls Golf @ Skyline (Meadowbrook GC)-
8:30am

Track @ Skyline- 3:30pm

Baseball vs. Woods Cross @ Brighton-
4pm

Thursday:

Boys Soccer vs. Viewmont @ Brighton-
3:30pm

Softball vs. Viewmont @ Brighton-
3:30pm

Boys Tennis vs. Viewmont @ Brighton-
3:30pm

Boys Volleyball @ Skyline- 6:30pm

Friday:

Track @ UVU- 3:30pm

Baseball @ Woods Cross- 4pm

Boys Volleyball @ Bountiful- 6:30pm

Girls Lacrosse vs. Bingham @ Brighton-
7:30pm

Saturday

Junior Prom @ Veridian Event Center-
8pm

Looking for a list of all JV games played this week? See the attachment at the end of the bulletin.

Brighton Information

Junior Prom Information

We are looking forward to our Junior Prom dance!

- Buy tickets by scanning the QR code below or by following this link: <https://events.hometownticketing.com/boxoffice/brightonbengals/L2VtYmVkL2V2ZW50LzQwMg%3D%3D>
- *No cash tickets will be sold at the door.*
- Reminder: If you are bringing a guest, please get a dance guest form from the attendance office or linked [here](#). The guest form must be signed by the guest's parent and school administrator. You must bring the signed form with you to the dance.
- Important Tip: Be sure to come to the dance before 9pm if you don't want to wait in a crowded line to get in.



Jr. Prom
MARCH 28, 8-10PM

@VIRIDIAN EVENT CENTER

SINGLE: \$20

COUPLE: \$35

FORMAL DRESS



BRIGHTON MARCHING BAND

KICK-OFF MEETING

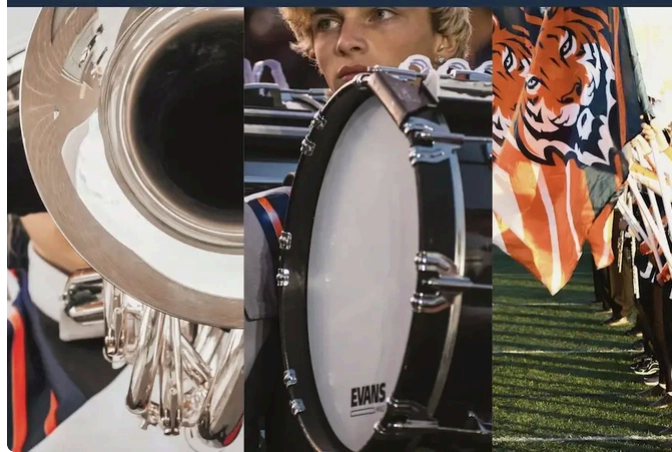
MARCH 26TH 6PM

BRIGHTON HS- AUDITORIUM

INFORMATION AND SHOW REVEAL

INTERESTED STUDENTS AND PARENTS

Come learn how to join us for the 2026 marching season!



Band Information for this Week

Congratulations to the Jazz Band for earning Superior Ratings at the State Jazz Festival. These are the highest ratings possible!

Upcoming Region Band Festival:

- The Region Band Festival is this Wednesday at Viewmont High School. Concert Band performs at 5:30 P.M. and Symphonic Band performs at 7:30 P.M.
 - Winter Colorguard is performing this Saturday at Wasatch High School, 1:45 P.M.
 - Indoor Percussion is performing this Saturday at Davis High School, 5:54 P.M.
-

Aspire Testing: March 31st

ASPIRE Testing will be held for all 9th and 10th grade students on Tuesday, March 31st.

The ASPIRE Test has several benefits to Brighton students:

- It helps students gauge their readiness for the ACT and identifies areas for improvement.
- Each student receives a score report that predicts their ACT score in various categories, aiding in understanding their progress towards college readiness.
- Student participation assists us in evaluating whether our school is meeting state benchmarks, allowing us to enhance and refine our academic programs

We will be on a special bell schedule that day for testing. 11th and 12th grade students will not attend during ASPIRE Testing. Any student who needs extra support from teachers may come from 12:30 p.m. – 2:25 p.m. during our consultation time.

Should you wish for your child to opt-out of this assessment, please note that opt-out forms must be completed in person at the Brighton Main Office. Unfortunately, we are unable to process opt-out requests over the phone or via email. Forms must be submitted 24 hours prior to the commencement of testing to facilitate our testing organization and planning.

ASPIRE

ADJUSTED TIME SCHEDULE FOR ALL 9TH AND 10TH STUDENTS TUESDAY March 31st

Students will not be admitted to exam rooms if they arrive after the start of the test. Students can start on the next section if they arrive after a testing section has started

I.E. John Jones is late to the Reading Test. He can wait in the Counseling Center until 9:10 AM and then go to his assigned classroom and take the Science and Math sections. He will be called out of class to take a makeup Reading test.

| TUESDAY March 31st | |
|---|-----------------------------|
| 7:35 AM | |
| ASSIGNED CLASSROOMS OPEN | |
| 8:00 AM | |
| READING TEST | 75 MINUTES |
| 9:15 AM | |
| SCIENCE TEST | 60 MINUTES |
| BREAK | 15 MINUTES |
| 10:35 AM | |
| MATH TEST | 75 MINUTES |
| TESTING WILL END AT APPROXIMATELY 11:45 AM | |
| 11:45 – 12:30 PM | LUNCH |
| 12:30 – 2:25 PM | TEACHER CONSULTATION |

$\frac{-2 \pm \sqrt{4}}{3}$ $(1 \pm \sqrt{4})$ $e=2.79$

BRIGHTON HIGH
AFTER SCHOOL MATH TUTORING
 SUCCESS FOR EVERY STUDENT

MARCH SCHEDULE 2026
 TUESDAY, MARCH 10
 BERNARDY 2406
 THURSDAY, MARCH 12
 CLARKE 2410
 TUESDAY, MARCH 17
 O'REILLY 2414
 THURSDAY, MARCH 19
 CLARKE 2410
 TUESDAY, MARCH 24
 BERNARDY 2406
 THURSDAY, MARCH 26
 O'REILLY 2414
 TUESDAY, MARCH 31
 ASPIRE TEST - NO TUTORING

2:30pm - 3:30pm

$\frac{3a}{x}$ $2x^2 +$ $2ax +$ $\frac{1}{2} = \frac{t}{1}$ $(2a)$ $\frac{B}{a}$

$\frac{\Delta x}{\Delta t}$ $1+x^2$ $\sin a - b$ $(00''')$

Attention Seniors: Scholarship Opportunities!

Looking for ways to help pay for college? Take advantage of the scholarship opportunities available to you- see some of the options below. Reach out to Jan Moncur (janalee.moncur@canyonsdistrict.org) for more information.

- Paul Kirby Scholarship due March 26 by 3 pm
- Mont Millerberg and Draper Scholarships due March 27
- America First Scholarships due April 30, 2026



ATTENTION: Canyons School District High School Seniors Apply Now - 2026 Scholarships

Scholarship Opportunities

The application window for the **CANYONS STRONG SCHOLARSHIP** through the **Canyons Education Foundation** is now open. Scan the QR code to view the criteria and see due dates. Keep checking in as other scholarship opportunities will pop-up in early January.



\$2,500



Due Date:
Feb. 27, 2026



By 5:00 PM

APPLY NOW



ATTENTION: BRIGHTON HIGH SENIORS

Apply Now:
2026 Next Step Scholarship

CRITERIA:

Seeking a student who has demonstrated resilience in overcoming adversity to graduate and is pursuing further education.

SCHOLARSHIP OPPORTUNITY:

The application window for the **NEXT STEP SCHOLARSHIP** through the **Canyons Education Foundation** is now open. Pick up your application in the Brighton High Counseling Center.

\$1,000

Due Date:
Mar. 27, 2026

By 2:00 PM

APPLY NOW



Help Support Teacher and Staff Appreciation Week

Teacher and Staff Appreciation Week is fast approaching. The Brighton PTSA creates a fun week full of food and goodies for all of the staff at Brighton. There are two ways that you can help support this important event full of gratitude!

Make a donation of funds at our Staff Appreciation link-

<https://brighton.givebacks.com/shoptems/71891fd86c28>

Please take a look at our Amazon wishlist for the event and make a purchase that will be sent directly to the school. Any orders should be placed by Monday, April 13th to arrive in time for the event.

Teacher Appreciation Wishlist

Class of 2026
Graduation Party
MAY 27TH 11 PM - 3 AM

Tickets include:
chips for casino games, food,
drinks, activities and
chances to win amazing
prizes all night!

Tickets Prices:

- \$45 if purchased by May 1
(and a free \$10 game card)
- \$50 if purchased after May 1
(and no free game card)

Buy tickets here:



Classic Fun Center
9151 S 255 W Sandy, Utah



casino games 11:00 - 1:00



hypnotist 1:00 - 2:00



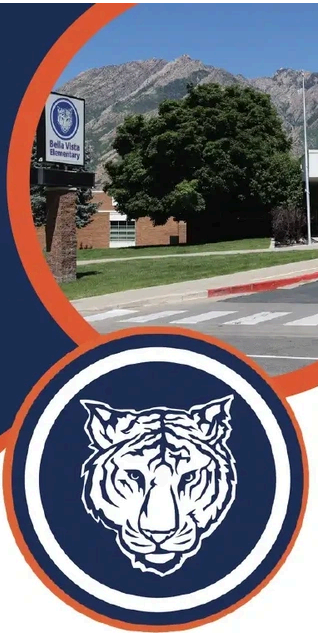
skating, laser tag, karaoke,
mechanical bull

Bella Vista Community Invited to Celebrate Six Decades of Tiger Pride at Memory Night

This springs marks nearly 61 years since Bella Vista first opened its doors in the fall of 1965. Now, as the Bella Vista Tigers prepare to join neighboring Ridgecrest Elementary, the community is invited to the campus for an evening in celebration of the school's legacy and lasting impact. In partnership with the school's PTA, Bella Vista will host a Memory Night on Monday, May 4, 2026, 5-7 p.m., welcoming current and former students, families, faculty and community members to walk through the halls and reconnect with old friends. Friends of Bella Vista are invited to contribute to the evening by sharing memories and stories through a dedicated **online form**. Organizers also encourage alumni, and current and former staff and families, to bring yearbooks, photographs, and other memorabilia to temporarily display during the event.

BELLA VISTA MEMORY NIGHT

Open house to share memories of the school. Please come visit with past staff and administrators. Commemorative coins for all students and staff.



 **4 May 2026**

 **5-7 p.m.**

 **2131 Fort Union Blvd**

The entire community is invited to come share their favorite memories of the school. If you memories you liked to share or collectibles you are willing to showcase i.e., old t-shirts, photos please contribute through the qr code. There will be cake and commemorative coins given to all the students and staff.

MEMORIES HERE





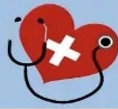
Hi-GEAR SUMMER CAMP

UofU College of Engineering!

Hi-Gear is designed to expose students to a variety of engineering and computer science careers with hands-on experiential learning and collaborative team projects.

Campers get to experience hands-on learning, guest speakers, and tours of lab spaces. Come explore engineering with activities that encourage the use of problem-solving skills. The camp will introduce you to engineering disciplines such as biomedical, chemical, civil, computer, electrical, materials science, mechanical, and computer science.

Link to apply: <https://www.price.utah.edu/k12/summer-camps>



HEALTHCARE INTERNSHIP

HEALTHCARE INTERNSHIP 2026-27! Applications are now being accepted.

- The Wasatch Front Health Science Group is providing an internship opportunity for the NEXT SCHOOL YEAR 2026-2027.
- Must be at least 16 years old and able to provide own transportation to the various internship sites
- The opportunity is very limited - only two spots for each session. Application is due by Wednesday, April 15
- For **more info and to apply** click the link. <https://cnyns.org/3xQsC8x>

Email: eileen.kasteler@canyonsdistrict.org with questions.
