



# Bengal Bulletin

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## **Success for Every Student**

Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

## **Feb. 23-27, 2026**

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## **This Week at a Glance**



**Monday:**

Arena Scheduling Closes @ 10pm  
Spring Sport Tryouts Today

**Tuesday:**

Band Cafe Night- 6pm  
Softball Parent Meeting (Cafeteria)- 6pm

**Wednesday:**

Orchestra Cafe Night- 5pm

**Thursday: End of 2nd Trimester- Full Day Schedule**

Boys Soccer Meeting (Auditorium)-  
6:30pm

**Friday: No Student Day**

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# Brighton Information

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## Yearbooks on Sale Now - Reserve a Copy today!

Has your student bought a Yearbook? We have sold out the past three years.

Avoid the wrong end of a wait-list. To guarantee your student a copy, buy before end-of-day Feb. 26th (that's Thursday). That's the day when we will submit our print order for this year. Check if you've bought one and pay at the main office. If you call, they can add the fee into Skyward.

They are on sale for \$60.

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## 3rd Trimester Arena Scheduling: 2/20-2/23

A logo for "Arena Scheduling" with the text in a blue, cursive font. Below the text is a thick, horizontal blue brushstroke.

Arena Scheduling for 3rd trimester will close on Feb. 23 at 10:00pm. This is your opportunity to adjust your schedule to fit your needs. Please make sure you do not drop a required class for graduation.

If you need to move or drop a CE class, please contact your counselor.

If you drop an AP class, please see Ms. Kaufman in room 2508

If you want a Home Release, your parents must fill out and approve the release form first. You can find it on the counseling website. Or use this

link <https://releases.canyonsdistrict.org/#/releases/lookup>

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# Attention Seniors: Scholarship Opportunities!

Looking for ways to help pay for college? Take advantage of the scholarship opportunities available to you- see some of the options below. Reach out to Jan Moncur (janalee.moncur@canyonsdistrict.org) for more information.

- Canyon Strong due February 27 at 2 pm
- Hagan Scholarship Foundation due March 15, 2026
- Paul Kirby Scholarship due March 26 by 3 pm
- Mont Millerberg and Draper Scholarships due March 27
- America First Scholarships due April 30, 2026



**ATTENTION:**  
Canyons School District High School Seniors  
Apply Now – 2026 Scholarships

**Scholarship Opportunities**  
The application window for the **CANYONS STRONG SCHOLARSHIP** through the **Canyons Education Foundation** is now open. Scan the QR code to view the criteria and see due dates. Keep checking in as other scholarship opportunities will pop-up in early January.

 \$2,500	 Due Date: Feb. 27, 2026	 By 5:00 PM
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 **APPLY NOW**

**ATTENTION:** x x x x  
**BRIGHTON HIGH SENIORS**

Apply Now:  
2026 Next Step Scholarship



**CRITERIA:**  
Seeking a student who has demonstrated resilience in overcoming adversity to graduate and is pursuing further education.

**SCHOLARSHIP OPPORTUNITY:**  
The application window for the **NEXT STEP SCHOLARSHIP** through the **Canyons Education Foundation** is now open. Pick up your application in the Brighton High Counseling Center.

 \$1,000	 Due Date: Mar. 27, 2026	 By 2:00 PM
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 **APPLY NOW**

# BRIGHTON ACCADIAN

## Upcoming Events

Look out for clinic and tryout links coming soon!

**Showcase**  
March 6<sup>th</sup> @ 7pm

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**Audition prep clinic**  
March 11<sup>th</sup> and 12<sup>th</sup>  
4:30-6:30pm

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**Auditions**  
March 17<sup>th</sup> and 18<sup>th</sup>  
check-in at 3:30pm

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**Parent meeting**  
March 11<sup>th</sup> @ 7pm

**BRIGHTON TENNIS MIDDLE SCHOOL MADNESS SPRING SESSION 2026**

**WHEN:** March 9, 2026 – May 15, 2026      **COST:** \$150

**TIME: Mondays** = 5:30pm – 6:30pm (Instruction) at the Brighton Tennis Courts (2400 E. Bengal Blvd. behind Butler Middle School by the skate park)

**Fridays** match play = 4:30pm – 6:00pm at varying locations depending on team level (Brighton, Herriman High, or Corner Canyon High). We will be playing other players from Corner Canyon and Herriman at Beginner, intermediate, and advanced levels.

**PARTICIPANTS:** 5<sup>th</sup> – 8<sup>th</sup> grades (all ability levels) spots limited to 64 participants so please sign-up soon.

Taught by Brighton High Tennis Team Members and Coaches.

**Dates of tennis** = 3/9, 3/13, 3/16, 3/20, 3/27, 3/30, 4/3, 4/13, 4/20, 4/27, 5/1, 5/4, 5/8, 5/11, 5/15

**No make-up for cancellations** – spring weather is unpredictable and we will do the best we can to play on our scheduled days. (**No tennis** will be held on 3/23, 4/6, 4/10, 4/17, 4/24 due to days off school, spring break, and high school tournaments).

Wear comfortable and weather specific clothes and tennis shoes. Please no sandals, boots, or black soled shoes. Bring own tennis racket and water bottle or jug with name on it (filled). The water at the courts is not turned on until April.

\*Link to sign-up: <https://canyons.revtrak.net/5141-brighton-high-spring-tennis-2026-pay#/list> or use QR code below:



Any questions please contact: Coach Natalie Meyer at [Natalie.meyer@canyonsdistrict.org](mailto:Natalie.meyer@canyonsdistrict.org)

## Helping Students Deal With Digital Drama- District Resources

Most kids will encounter mean behavior at some point in their digital lives. The district has put together some resources for parents and students dealing with digital drama. See the button below for more information.

### Digital Drama Resource

## SheTech EXPLORER DAY for 9 – 12 Grade Girls!

Tuesday, Feb 24 @ 8:30am – 1:30pm

**Bus provided/Lunch provided**

You will be exposed to technology in a fun and exciting way! You will meet role models within the tech industry, attend interactive workshops, and even participate in a tech challenge with other girls! It's an awesome day!

**Link to sign up: <https://shetechexplorer.com/>**



**HEALTH CARE  
Career Day  
SIGN-UP**

## Health Career Day: 3/9/26

Are you Interested in a career in health care? Sign up for Region Health Career Day on Monday, March 9 to explore careers in the medical field and meet health professionals! School excused and lunch provided. Register here: <https://forms.gle/nxgvXHJ1ef1AujveA>