

A stylized logo of a Bengal tiger's head, facing forward. The tiger has orange fur with dark stripes, white underparts, and a white muzzle. The logo is centered behind the title text.

Bengal Bulletin

Success for Every Student

Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

Oct. 13-17, 2025

This Week at a Glance



Monday:

Tuesday:

Lifetouch Picture Make-ups

Girls Soccer: 2nd Round State @ West

Field HS- 4pm

Girls Volleyball @ Bountiful- 6:30pm

Wednesday:

Marching Band: Friends and Family Night
(Stadium)- 7pm

Thursday:

Girls Soccer: Quarterfinals- TBD

FAFSA Information Night (Library)-

5:30pm

Dance Concert- 7pm

Friday:

Dance Concert- 7pm

Football @ Alta- 7pm

Brighton Information

Utah College Application Week is October 13-16.

During the week, seniors will use APP time to work on college applications. Brighton counselors and college admissions representatives will be available to help and answer questions. Students should report directly to the room featuring the college they want to apply to during APP. Attendance will be taken at each session. See the schedule below for more detailed information.

Monday, October 13

- University of Utah - Twin Peaks
- Utah Tech - Cafeteria
- Westminster - Library

Tuesday, October 14

- University of Utah - Cafeteria
- Utah Valley University - 2705
- Southern Utah University - Library
- Weber State - 3311
- Salt Lake Community College - 3212

Wednesday, October 15

- Utah State University - Cafeteria
- Southern Utah University - 2705
- Snow College - Library

Thursday, October 16

- Salt Lake Community College - Twin Peaks
-

Seniors: FAFSA Completion Night

Senior students and their guardians are invited to attend a free **FAFSA Completion Night** at Brighton High School. This event will offer expert help completing the FAFSA (the Free Application for Federal Student Aid). Please join us on Thursday, October 16, between 5:30 pm and 7:30 pm. Student attendees can enter to win a \$500 scholarship drawing.

BHS Media Center
Thursday, October 16
5:30 PM - 7:30 PM

Plan to bring the following items:

1. Social Security Number
2. A-Number (if applicable)
3. Birth date
4. Mailing address
5. Start date as a Utah resident (month/year)
6. 2024 federal tax forms
7. 2024 income form or W-2
8. Asset, investment, and net worth of family business or investment farm information

We look forward to seeing you! Filing the FAFSA is free and recommended for every Utah student.

BRIGHTON MARCHING BAND

FRIENDS AND FAMILY NIGHT
WEDNESDAY, OCTOBER 15TH

COME CHEER ON THE
BAND!

7 P.M. at Brighton High School

Meet in the home stands at the
football stadium- come see the
band and celebrate our seniors!

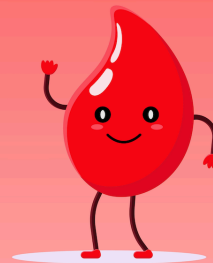


Director of Bands-
Russell Graff
russell.graff@canyonsdistrict.org

ALL donors get a
Chick-fil-A gift
card!



BLOOD DRIVE OCTOBER 17



In Twin peaks room @ Brighton High from 8 AM -2 PM

**ANYONE CAN DONATE! BRIGHTON STUDENTS NEED TO GET A PERMISSION
SLIP FROM WEST (ROOM 2311) OR BRINKMAN (ROOM 1404).**

Student's Preferred Names in the Yearbook

Dear Parents/Guardians,

Unless we are otherwise notified, your student's first and last name will appear in the yearbook as it appears in Skyward. This is regardless of if you have sent us this information in the past.

If your student has a preferred name that they would like to go by in this year's yearbook, their parent / guardian must email Taylor Anderson at taylor.anderson@canyonsdistrict.org with the following information:

Skyward name: the name of your student as it appears in skyward

Student Grade: (i.e. 9, 10, 11, or 12)

Preferred name: The name they would like to go by in the Yearbook.

This includes but is not limited to preferred names, nicknames, shortened versions of their name, or if they go by their middle name. We need to receive this by end-of-day **October 20th!**

APP Driver's ED for 2nd/3rd Trimester

Hello Parents/Guardians,

If your student is interested in taking Driver Education at Brighton this school year, please review the following information:

- **Regular Driver Ed Offerings:** The class is offered during 1st and 2nd periods throughout the year, as well as an online summer course.
- **Additional Option:** For students who cannot fit the class into their regular schedule, we are also offering Driver Ed during APP class in the 2nd and 3rd trimesters.

APP Driver Ed Schedule:

- **2nd Trimester:** November 17th, 2025 – February 26th, 2026 (57 days). Students must turn **16 before April 15th, 2026** to enroll.
- **3rd Trimester:** March 2nd, 2026 – May 29th, 2026 (57 days). This option is for students turning **16 after April 15, 2026**.
- Students who turn **16 after August 1, 2025** cannot take the APP class and will need to register for Driver Ed during the summer or next school year.

Important Details:

- Space is limited and spots will be given on a **first-come, first-served basis**.
- To register for the APP Driver Ed class in 2nd or 3rd trimester, please complete this form: <https://bit.ly/3ZpXsyy>
- Students should have their **learner permit before the first day of class**.

For questions about when your student should sign up or for other Driver Ed details, please visit our website: **Brighton Driver Education Information**

Or email: **Jonnie Knoble – jonnie.knoble@canyonsdistrict.org**

DIGITAL CITIZENSHIP

November 3-7, 2025

week

Conversations at home help students understand when and how technology use makes sense and how it can align with your family's values and goals. Small steps like talking about kindness online or setting aside a place for phones to be stored overnight can make a big difference in raising confident and responsible digital citizens.

25-26 DIG CIT LESSONS

Friendships and Boundaries Online

How can I make sure my relationships are healthy and positive?

The Impact of Online Hate Speech

How do we combat hate speech online and create welcoming online environment?

Is Breaking News Broken on Social Media?

Is social media a good place to share and find out about breaking news?

Understanding AI Bias

How does AI Bias happen?

AI Algorithms - How Well Do They Know You?

How does Artificial Intelligence influence what we see online?

FAMILY MEDIA AGREEMENTS

Looking for a way to set clear, healthy expectations at home? Try creating a Family Media Plan together! It's a simple way to decide when, where, why, and how technology should be used in your family. Check out the following page to get started or to revisit these conversations.



ATTENTION: AP STUDENTS



AP FEES DUE OCT 31

PAY NOW TO AVOID

\$10+ LATE FEE



**LOG INTO YOUR TOTALREGISTRATION.NET
ACCOUNT AND PAY WITH CARD/CHECK**



BHS Lacrosse Blanket Fundraiser

Help support Brighton Boys lacrosse with these super nice and comfy blankets:

<https://sfnd.io/COZYBLANKETS>

Use the above link to see and purchase the blanket. The blankets are \$80.00 each. All money goes to help lower the cost for each player. Once you purchase the blanket please screen shot the receipt and text Cortney at 801-916-9911. She will get the blanket delivered to you.

CALLING ALL BENGALS!



**JOIN THE
PTSA!**

JOIN BRIGHTON'S PTSA TODAY TO HELP BUILD A BETTER CAMPUS!

Join us at our monthly meetings to eat, socialize, and serve! All PTSA student members will be entered into a drawing for great prizes at our meeting on October 13th. We meet the first Monday of the month in the Career Center.

Drawing
Closes

10 TH
OCTOBER

Drawing Prizes Include:

Gift Cards
Brighton Merch
Candy

Scholarships are available in the spring for all Seniors who serve with the PTSA!!!



PTSA Reflections Arts Contest

Are you looking for a great way to build your resume for college or sterling scholar application or do you just love the arts? Enter the PTSA Reflections arts contest to showcase your talents and win awards and some free lunch!

This year's contest theme is "I belong." You can submit up to one entry in each of the following categories: Literature, Photography, Film Production, Dance Choreography, Music Composition, 2D arts, and 3D arts.

All entries are due by Wednesday, October 29th. For rules and to submit your work visit [**utahpta.org/ref**](https://utahpta.org/ref)

PTSA Sweatshirts for Purchase

Follow the link below to purchase your cozy Bengal Hoodie! Perfect for these cooler fall days. The PTSA will contact you to arrange pick up/delivery.

[**https://brighton.givebacks.com/shop/items/a7ef1f308121f5**](https://brighton.givebacks.com/shop/items/a7ef1f308121f5)





YOU'RE INVITED

To Take The ASVAB Exam



NOV 17
2:30 TO 4:00 PM
TWIN PEAKS

The Armed Services Vocational Aptitude Battery is a comprehensive test to determine eligibility for enlistment and potential military careers.

Please bring a charged chromebook, a photo ID, and a waterbottle.
No calculators are permitted for this test.

*If you are attempting to go to West Point/Annapolis/Air Force Academy or join the ROTC, taking the ASVAB is not required. These colleges were require traditional ACT/SAT scores, GPA and a letter from your state senator or representative for applications.

THE UNIVERSITY OF UTAH
JOHN AND MARCIA PRICE COLLEGE OF ENGINEERING

ENGINEERING DAY

Come learn more about Engineering through research presentations and lab tours



PRESENTATIONS • DEMONSTRATIONS • TOURS • ACADEMIC ADVISING

NOVEMBER 8
from 9am - 12pm

Check in and tabling will start at 8 am



JOHN AND MARCIA PRICE
COLLEGE OF ENGINEERING
THE UNIVERSITY OF UTAH

<https://www.price.utah.edu/engineering-day/>

REGISTER HERE



ART & MEDIA WORKSHOP DAY!

Salt Lake Community College | Fri, Nov
14 | 9 AM–12 PM | Lunch

Hands-on workshops in animation,
film, design, fashion, music, and more!

Open to 9th–12th graders | School
excused | Provide own ride

*** Register at this link starting Oct
1: 2025slccworkshops.eventbrite.com

Hurry! Spots fill fast!

T

2025 SLCC High School Workshop Day

The 2025 High School Workshop Day
gives students the opportunity to visit
SLCC and participate in exciting classes.

2025slccworkshops.eventbrite.com

SALT LAKE COMMUNITY COLLEGE
2025 HIGH SCHOOL - FRI, NOV 14

ART & MEDIA WORKSHOP

KICK OFF @ 9:00 AM
WORKSHOPS @ 9:30AM
LUNCH @ 12:00 PM
Student provides own transportation
VISIT WBL in Room 1513 at Brighton

☑ ANIMATION
☑ DANCE
☑ RADIO
☑ TV/FILM
☑ FASHION

Ticket
\$8

REGISTER NOW
[2025slccworkshops.
eventbrite.com](https://2025slccworkshops.eventbrite.com)

AND SO MUCH MORE!