



# **Success for Every Student**

Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

# **Feb. 3-8, 2025**

---

## **This Week at a Glance**

## **Monday:**



## **Tuesday:**

Boys Basketball @ Home- 7pm

Girls Basketball @ Olympus- 7pm

## **Wednesday:**

Bengal Fair (Cafeteria, Auditorium)-  
5:15pm

DECA Parent Meeting (Twin Peaks)-  
7pm

## **Thursday:**

Dance Concert (Auditorium)- 7pm

## **Friday:**

Dance Concert (Auditorium)- 7pm

## **Saturday:**

Sweethearts Dance- 8pm

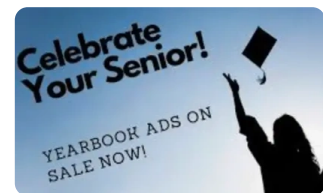
---

# Brighton Information

---

## Yearbook Senior Ads

**Last Chance Offer: Now until Feb. 7th**



This is your last chance to purchase a Senior Ad in the Yearbook! If you miss the February 7th deadline, you will not be able to purchase a senior ad, no exceptions. Don't delay!

\$70 for 1/8 page ad.

**[Click here to create and purchase a Senior Yearbook Ad.](#)**

---



# Bengal Fair: Future Freshman

Attention all 8th grade future Bengals, Bengal Fair will be Wednesday, February 5 at Brighton High. The Course Selection Information Session will begin at 5:30 p.m. in the auditorium. Students will receive course selection materials and learn how to request courses for next year. An open house will follow the presentation. Visit booths and advisers from some of Brighton's programs and clubs. We look forward to seeing you at Brighton!

---

# Course Selection for Next Year



Course selection for the 2025-2026 school year opens next week. Course selection information will be given to students during grade level assemblies next week during APP. Students will receive their course selection materials and instructions and have time to enter their selections in Skyward.

Monday- Current 9th graders

Wednesday - Current 10th graders

Thursday - Current 11th graders

Students must log in to Skyward to enter the classes they would like to take for the 2025-2026 school year by Tuesday, February 18. Please encourage your student to attend the assembly and thoughtfully select their courses for next year.



## Concurrent Enrollment Classes for 3rd Trimester

If you'd like to take a concurrent class 3rd trimester make sure you are enrolled at SLCC by February 7th! For help and more information, please see Ms. West in the counseling center or refer to **the Concurrent Canvas page** for help.

---

A promotional poster for girls' rugby. The background is a grayscale photo of girls playing rugby. Overlaid on the photo is the text 'JOIN GIRLS RUGBY' in large, bold, blue capital letters. Overlaid on this is the phrase 'Join Girls Rugby' in a white, cursive script font. In the center is a large QR code. At the bottom left is a circular logo with a paw print and the text 'BRIGHTON HIGH SCHOOL' and 'ESTABLISHED 1900'. At the bottom right, the text 'REGISTRATION CLOSES FEBURARY 19TH' and 'ALL ARE WELCOME!!' is written in white capital letters.

**JOIN GIRLS RUGBY**

*Join Girls Rugby*



**REGISTRATION CLOSES FEBURARY 19TH**  
**ALL ARE WELCOME!!**





# Nominations for Teacher Above and Beyond Award

We have amazing teachers at Brighton High School and every trimester we get the opportunity to recognize all of the hard work they do. Please take a minute to nominate a teacher who has gone above and beyond. Please take a minute to fill out the form on the link below so we can honor these teachers.

**<https://docs.google.com/forms/d/1teLKwzf92nl1trHUgsXGqXqUZ91oDNTuogLtIQMTUv4/edit>**

# Boys Tennis Information

## **Boys' Tennis 2024-25**

### **Parent/Player Try out Info** **Meeting**

Thursday, February 6, 2025

At 7:00pm

On

Zoom: **<https://canyonsdistrict-org.zoom.us/j/81920217368>**



## **Boys' Tennis 2024-25 Tryouts**

Monday, February 24, 2025

At 3:00pm

At the Brighton Tennis Courts

(Courts are not located at the school – they are east a couple of blocks from the school)

2400 E. Bengal Blvd.

Any questions contact Coach

Meyer: **[natalie.meyer@canyonsdistrict.org](mailto:natalie.meyer@canyonsdistrict.org)**



# Student Sharp Survey: 10th and 12th Graders

Parents and Students –

10th and 12th grade students will be given the SHARP Survey during their social science classes during the week of February 10th.

The Utah Student Health and Risk Prevention (SHARP) survey is the most comprehensive source of information on the challenges and opportunities our youth face.

Permission to survey was included in fall registration. Students who have opted out of this survey will be given an alternate assignment to work on during this time. The survey should take about 30 minutes of class time.

Students who are not enrolled in a social studies class this trimester will be called up the week of February 17th to take the survey during another class period. The survey is confidential and voluntary.

# Juniors: College Day

“All Juniors will be participating in our annual College Day on Thursday, Feb. 13th. From 7:50 -10:30am. All of the Utah Colleges will be here for the Juniors to start exploring their colleges options and finding out more information about the colleges in which they are interested. Please see the schedule for that morning and in which rooms the reps will be presenting.”

COLLEGE DAY

7:50-8:30

Opening Session in the Auditorium

8:35-9:10

1<sup>st</sup> Session Choice #1

9:15-9:50

2<sup>nd</sup> Session Choice #2

9:55-10:24

3<sup>rd</sup> Session Choice #3

Juniors, use this time wisely and visit **three different schools**.

The room numbers of where the schools will be presenting are listed below.

Ask questions, remember your take-aways, and seek out the information necessary to choose the appropriate college for you.

School	Room
Brigham Young University.....	Room 2503 (Brown)
BYU-Idaho.....	Think Tank 2508
Salt Lake Community College.....	Room 2509 (Isley)
Snow College.....	Career Center 1515
Southern Utah University.....	Room 3210 (Lundstrom)
University of Utah.....	Auditorium 1100
Utah State University.....	Twin Peaks 3600
Utah Tech University.....	Room 3503 (Forbush)
Utah Valley University.....	Room 3313 (Bla. Clark)
Weber State University.....	Think Tank 3308
Westminster.....	Think Tank 3508



# Canyons ACE Scholarship Opportunity

Are you a Canyons School District graduating high school senior who is enrolled or enrolling in a college teacher-prep program? If so, you could be eligible for up to \$5,000 in annual tuition assistance to help you realize your dream to teach.

Applications are being accepted now through March 29, 2025 for the Aspiring Canyons Educator (ACE) Scholarship, a program funded by Canyons employees through a payroll deduction program.

Eligibility details and instructions for applying for an ACE Scholarship can be found **online**.

# February Counseling Newsletter

Please see the attached newsletter for counseling information for this month.

---

$$\frac{-20}{3}$$

11. 21

$$e = 2 \text{ ng}$$

5-

# AFTER SCHOOL MATH TUTORING

**Got a problem?**  
**We're here to help you solve it.**

## FEBRUARY SCHEDULE 2025

**TUESDAY, FEB 4  
BERNARDY  
2311**

THURSDAY, FEB 6  
TRUMAN  
2511

**TUESDAY, FEB 11  
CLARKE  
2410**

THURSDAY, FEB 13  
BROWN  
2503

**TUESDAY, FEB 18  
O'REILLY  
2414**

THURSDAY, FEB 20  
BERNARDY  
2311

**TUESDAY, FEB 25  
TRUMAN  
2511**

**FEB 27 - END OF 2ND TRIMESTER**

**2:30pm - 3:30pm**

$$\frac{3a}{x}$$
 $2x^2 +$ 

11/17/20

$$\frac{\Delta x}{\Delta z}$$

✓✓

sing - b

100

7

 $2ax +$ 
$$1/2 = \frac{k}{1}$$

(2a)



# Juniors: ACT Information



BRIGHTON HIGH SCHOOL

**ATTENTION ALL JUNIORS**

**JUNIORS! You will be taking the statewide ACT on Wednesday March 12th, 2025 during school. The ACT is used by many colleges for admission decisions, scholarships and class placement. The BHS ACT Prep Class is a great way to prepare for the exam.**

**LOCATION: BHS TWIN PEAKS ROOM****TIME: 3:00 - 5:00 PM****COST: \$35****SIGN UP: MAIN OFFICE - SPACE IS LIMITED****SIGN-UP STARTING DEC 2****INCLUDED: BHS TEST PREP CANVAS COURSE**

Session 1			Session 2		
Mon	Jan 13	English	Mon	Feb 10	English
Wed	Jan 15	English	Wed	Feb 12	English
Tue	Jan 21	Science	Tue	Feb 18	Science
Wed	Jan 22	Math	Wed	Feb 19	Math
Mon	Jan 27	Science	Mon	Feb 24	Science
Wed	Jan 29	Math	Wed	Feb 26	Math
Mon	Feb 3	Reading	Mon	Mar 3	Reading
Wed	Feb 5	ACT Tips & Strategies	Wed	Mar 5	ACT Tips & Strategies

**FEE WAIVERS APPLY OR SEE YOUR COUNSELOR FOR FINANCIAL ASSISTANCE**

# SheTech EXPLORER DAY for 9 – 12 grade Girls



Tuesday, Feb 25 @ 8:30am –  
1:30pm

**Bus provided/Lunch provided**

You will be exposed to technology in a fun and exciting way! You will meet role models within the tech industry, attend interactive workshops, and even participate in a tech challenge with other girls! It's an awesome day!

**Link to sign**

**up: <https://shetechexplorer.com/>**