



# BRIGHTON HIGH

## SCHOOL COMMUNITY COUNCIL

OCTOBER 9, 2024 at 3:30 PM WBL ROOM

**BHS Mission Statement** - Brighton High School’s mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

### SCC MEMBERS

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Marielle Rawle (Principal)    | <input type="checkbox"/> Liz Jenkins      | <input type="checkbox"/> Marissa Merket (secretary) |
| <input type="checkbox"/> Cherie Sadowski (Chair)       | <input type="checkbox"/> Summer Gallegos  | <input type="checkbox"/> Emily Nance                |
| <input type="checkbox"/> Michelle Schmidt (Vice-Chair) | <input type="checkbox"/> Matt Payne       | <input type="checkbox"/> Ernest Pulliam             |
| <input type="checkbox"/> Marci Cardon (PTSA)           | <input type="checkbox"/> Melinda Rosevear | <input type="checkbox"/> Jackie Ricks               |
| <input type="checkbox"/> Lawrence Cowan                | <input type="checkbox"/> Jodi Saelund     | <input type="checkbox"/> Stefanie Ripplinger        |
| <input type="checkbox"/> Katie Dahle                   | <input type="checkbox"/> Kim Steenblik    | <input type="checkbox"/> Janice Spencer-Wise        |
| <input type="checkbox"/> Ryan Davidson                 | <input type="checkbox"/> Kellie Clark     | <input type="checkbox"/> Josh Wallace               |
| <input type="checkbox"/> Mitch Evers                   | <input type="checkbox"/> Aaron Hadfield   | <input type="checkbox"/> Paul Winkelman             |
| <input type="checkbox"/> Tyson Grover                  | <input type="checkbox"/> Alia Gonzales    | <input type="checkbox"/> Marianne Sheranian         |

Visitors:

### Welcome

### Approve September Minutes

### SCC Business:

- Subcommittees
  - Cell Tower Grants, Above & Beyond Awards, Parent-Teacher Conference, Feeder lunch
- Verify member contact info - submit to state by Oct. 20th
- Finalize School Safety Report, Digital Citizenship Report and Safe Walking Routes reports
  - due November 1

### Principal Report:

- Review current year’s LAND Trust/TSSP goals
- Parent Teacher Conference proposal follow up
- Traffic safety concern follow up
- Cell phone policy follow up
- Celebrations

### Faculty Report

### Counseling Center Report

### PTSA Report

### Special guest: Superintendent Rick Robins

Meet the Candidate Night - tonight at Union Middle School @ 6:30

Next Meeting: November 13th 3:30pm