



**Oct. 21-25, 2024**

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**This Week at a Glance**

**Monday:****Tuesday:**

Girls Soccer: State Semifinals @ Zions Bank Stadium-  
12:30pm

Girls Volleyball @ Brighton- 6:30pm

Band Bash @ Butler Middle- 7pm

**Wednesday:**

Dance Concert (auditorium)- 7pm

**Thursday:**

Girls Volleyball @ West- 6:30pm

Dance Concert (auditorium)- 7pm

**Friday:**

Cross Country: JV state

Girls Soccer: State Finals @ Zions Banks Field- 11am

Girls Volleyball @ Skyridge- 6:30pm

**Saturday:**

Mt. Timpanogos Band Competition @ American Fork HS

MORP Dance (cafeteria)- 8-10pm

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# Brighton Information

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## Soccer Semifinals: Spirit Bus

Want to support our girls soccer team at their semi-final game?!

We will have a spirit bus for students to ride to the game! Bus will leave promptly at 11:25am Tuesday, Oct. 22.

***It is limited spots and will be on a first come, first serve basis.***



Students wanting to ride the bus must--

1. purchase a ticket (purchase here: [Ticket Site](#))
2. get a signed Activity Release Form (see attached or pick up from main office).
3. turn in signed release form to the attendance office and add your name to the bus list.



## MORP Dance this Saturday

Morp will be this Saturday, Oct. 26th, at the school from 8-10pm. We are looking forward to a great time with students! (Please review the dance guidelines linked below.)

Students can get tickets here: [TICKETS](#)

*The access code is their student ID and can only be used once. Tickets are non-transferable.*

If students want to bring a guest, their guest must bring the completed guest form linked in the ticket purchase and bring a picture ID.

The guest form, as well as the guidelines, are linked here: [FORM](#)

# Utah College Application Week is this Week!



Seniors should bring a copy of their transcript, social security number and driver's license or state ID number. Students should report directly to the room featuring the college they want to apply to during APP. Attendance will be taken at each session.

## Monday, October 21

- University of Utah - Twin Peaks
- Salt Lake Community College - 2705
- Utah Tech - 3412

## Tuesday, October 22

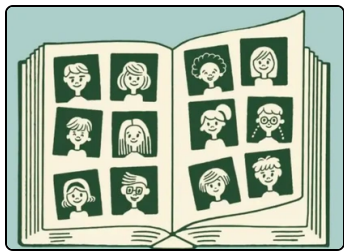
- University of Utah - Twin Peaks
- Utah State University - 2705
- Westminster - 3412

## Wednesday, October 23

- Utah Valley University- Twin Peaks
- Salt Lake Community College - 2705

## Thursday, October 24

- University of Utah - Twin Peaks
  - Southern Utah University - 2705
  - Utah State University - 3412
  - Snow College - 3311
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## Yearbook Names-- Attention Needed

Dear Parents/Guardians,

Unless we are otherwise notified, your student's first and last name will appear in the yearbook as it appears in Skyward. **This is regardless of if you have sent us this information in the past.**

If your student has a preferred name that they would like to go by in this year's yearbook, their parent / guardian must email Justin Pitcher

at [Justin.pitcher@canyonsdistrict.org](mailto:Justin.pitcher@canyonsdistrict.org) with the following information:

1. **Skyward name:** the name of your student as it appears in skyward
2. Student Grade: (i.e. 9, 10, 11, or 12)
3. **Preferred name:** The name they would like to go by in the Yearbook.

**This includes but is not limited to** preferred names, nicknames, shortened versions of their name, or if they go by their middle name.

We must have this information by **3 pm Friday, Nov. 1st**. We will not be able to consider any emails received after this time, as the portrait pages for the Yearbook will be submitted shortly after this point.

Thank you in advance for your help.



# Above and Beyond Award Nominations

Every trimester parents get an opportunity to recognize a teacher or staff member at the school for the amazing work they do. We call this the above and beyond award.

Please use the following link to nominate a teacher: [\*\*Above and Beyond Nomination.\*\*](#)

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$$2x^2 +$$

$$\frac{1}{\sqrt{1-x}}$$

$$\frac{\Delta x}{\Delta t}$$

**BRIGHTON HIGH**

## AFTER SCHOOL MATH TUTORING

Got a problem?  
We're here to help you solve it.

**OCTOBER SCHEDULE 2024**

TUESDAY, OCT 1  
CLARKE  
2410

TUESDAY, OCT 8  
O'REILLY  
2414

THURSDAY, OCT 10  
BROWN  
2503

TUESDAY, OCT 15  
BERNARDY  
2311

TUESDAY, OCT 22  
TRUMAN  
2511

THURSDAY, OCT 24  
CLARKE  
2410

TUESDAY, OCT 29  
O'REILLY  
2414

THURSDAY, OCT 31  
BROWN  
2503

2:30pm - 3:30pm

$$e = 2.718$$

$$y = \frac{1}{x}$$

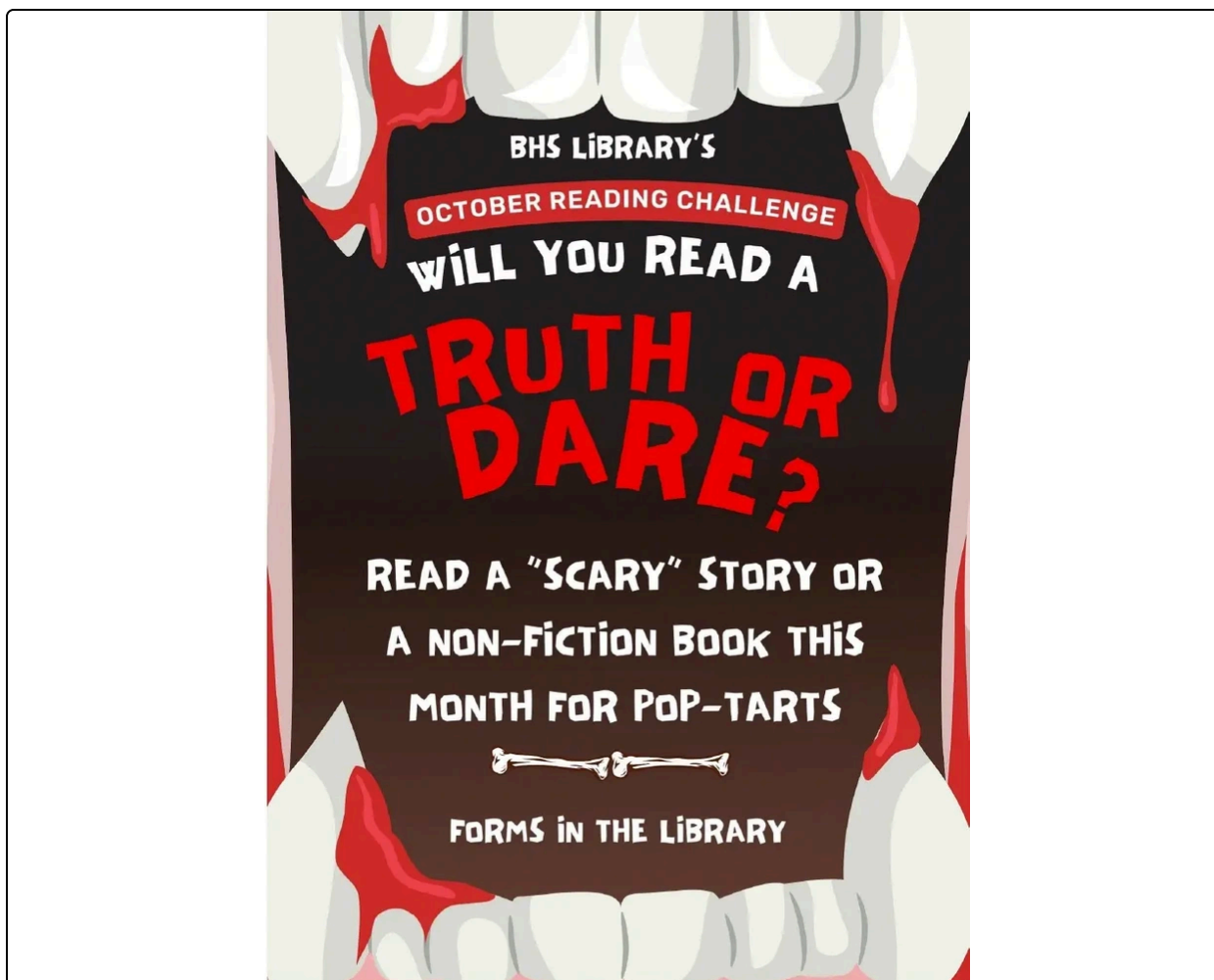
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## PTSA: Smiths Donation

You can now support the Brighton High School PTSA when you shop at Smiths for groceries!

Please take a moment

to visit <http://www.smithsfoodanddrug.com/inspire>. Log into your Smith's Food & Drug account and search for "Brighton High School PTSA" or enter code "WL677" and click "Enroll".

Shop with your rewards account at check out and Smiths will make a donation to the PTSA with every purchase.

Thank you for your ongoing support!



# Work Based Learning Event

THE UNIVERSITY OF UTAH  
JOHN AND MARCIA PRICE COLLEGE OF ENGINEERING

# ENGINEERING DAY

Come learn more about Engineering through research presentations and lab tours

PRESENTATIONS • DEMONSTRATIONS • TOURS • ACADEMIC ADVISING

## NOVEMBER 2

from 9am - 12pm

REGISTER HERE

**U** JOHN AND MARCIA PRICE  
COLLEGE OF ENGINEERING  
THE UNIVERSITY OF UTAH  
<https://www.price.utah.edu/engineering-day/>



SALT LAKE COMMUNITY COLLEGE  
2024 HIGH SCHOOL - FRI, NOV 1

# ART & MEDIA WORKSHOP

Kick off event @ 9:30 AM

Workshops @ 10:00 AM

LUNCH @ 12:30 PM

Student provides own transportation

???'s VISIT WBL in Room 1513 at Brighton

- ✓ Animation
- ✓ DANCE
- ✓ RADIO
- ✓ TV/FILM
- ✓ FASHION

Ticket \$8

**REGISTER NOW**

[2024slccworkshops.eventbrite.com](https://2024slccworkshops.eventbrite.com)

✓ AND SO MUCH MORE!