



Bengal Bulletin

Week of April 8, 2024

Success for Every Student

Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

This week's events

Mon., Apr 8	Boys JV baseball vs Olympus	3:30 PM
	Girls varsity softball vs Hillcrest	3:30 PM
	Boys sophomore soccer vs Jordan	4:00 PM
	Boys sophomore baseball vs Olympus	5:30 PM
	Girls JV softball vs Hillcrest	5:30 PM
Tue., Apr 9	Girls varsity softball vs Providence Hall	3:30 PM
	Boys sophomore volleyball vs Highland	3:30 PM
	Boys varsity soccer @ Alta	3:30 PM
	Boys varsity baseball @ Olympus	4:00 PM
	Boys JV volleyball vs Highland	5:00 PM
	Boys JV soccer @ Alta	5:15 PM
	Girls JV softball vs Providence Hall	5:30 PM
	Boys varsity volleyball vs Highland	6:30 PM
Wed., Apr 10	Boys varsity baseball vs Olympus	4:00 PM
	Boys JV lacrosse @ Judge Memorial	5:15 PM
	Girls JV lacrosse vs Salem Hills	5:30 PM
	Boys varsity lacrosse @ West	7:00 PM
	Girls varsity lacrosse vs West	7:30 PM
Thu., Apr 11	Boys sophomore volleyball @ Alta	3:30 PM
	Boys JV baseball @ Olympus	3:30 PM
	Girls varsity softball vs Skyline	3:30 PM
	Boys tennis vs West	3:30 PM
	Boys sophomore soccer vs Olympus	4:00 PM
	Boys JV volleyball @ Alta	5:00 PM
	Boys sophomore baseball @ Olympus	5:30 PM

	Girls JV softball vs Skyline	5:30 PM
	Boys varsity volleyball @ Alta	6:30 PM
Fri., Apr 12	Boys sophomore lacrosse @ Skyline	3:30 PM
	Boys varsity soccer vs East	3:30 PM
	Boys varsity baseball @ Olympus	4:00 PM
	Boys JV lacrosse @ Skyline	5:00 PM
	Boys JV Soccer vs East	5:15 PM
	Girls JV lacrosse vs Skyline	5:30 PM
	Boys varsity lacrosse @ Skyline	7:00 PM
	Girls varsity lacrosse vs Skyline	7:30 PM
Sat., Apr 13	Boys JV baseball vs Park City	11:00 AM
	Boys sophomore baseball vs Park City	1:00 PM

AP Language practice test info

We will be administering a practice AP Language test next Monday and Tuesday (4/15 and 4/16) afterschool in our pod 3300. We will start about 2:40pm and end about 6:30pm.

Aspire testing is coming for 9th and 10th graders

On April 15th and 16th, our staff will be administering the ASPIRE Test to all 9th and 10th-grade students. To accommodate this assessment, we will be operating on an adjusted bell schedule on both of these days. Please refer to the attached schedule for specific timings.

Should you wish for your child to opt-out of this assessment, please note that opt-out forms must be completed in person at the Brighton Main Office. Unfortunately, we are unable to process opt-out requests over the phone or via email. Forms must be submitted 24 hours prior to the commencement of testing to facilitate our testing organization and planning.

ASPIRE Schedule



APRIL 15 & 16TH, 2024

Students will not be admitted to exam rooms if they arrive after testing has started.

MONDAY APRIL 15

Grades 9 and 10

Testing 7:35 am – 10:15 am
ENGLISH 45 MINUTES
MATH 75 MINUTES

ALL STUDENTS Grades 9-12

Period 1	10:21	11:25
Lunch	11:25	12:05
Period 2	12:11	1:15
Period 3	1:21	2:25

TUESDAY APRIL 16

Grades 9 and 10

Testing 7:35 am – 10:20 am
READING 75 MINUTES
SCIENCE 60 MINUTES

ALL STUDENTS Grades 9-12

Period 4	10:30	11:34
Lunch	11:34	12:14
Period 5	12:20	1:24
Extended APP** Consultation Time	1:30	2:25

**Students staying for Extended APP time should choose a teacher in their current class schedule to report to for additional assistance with assignments or tests.



movies, TV shows, books, games, and apps

Finding quality content

Establish guidelines for when and how kids should ask before watching a new show, downloading a new app, or playing a new game.

- Positive Messages
- Violence & Scarieness
- Products & Purchases
- Language
- Positive Role Models
- Sex, Romance & Nudity
- Drinking, Drugs & Smoking
- A+ Educational Value
- Diverse Representations

making process and let them pitch why they feel the movie, show, game, or app is a good use of their time.

When everything claims to be educational, it can be difficult to determine which media content is appropriate for your kids. We know that reviewing everything on your own can be a very time-consuming and frustrating process.

Common Sense Media publishes reviews on movies, TV shows, books, games, and apps to help families make educated decisions on content curation. They even have a [Star Wars Age-by-Age guide](#) [Links to an external site.](#) to help you introduce your favorite characters in an age-appropriate manner. Families can access 3 free reviews monthly without creating an account. Consider including your children in the decision-



películas, programas de televisión, libros, juegos y aplicaciones

Encontrando Contenido de Calidad

Establezca normas para cuándo y cómo los niños deben preguntar antes de mirar un nuevo programa, descargar un nuevo aplicativo o jugar un nuevo juego.

- Mensajes Positivos
- Violencia y Terror
- Productos y Compras
- Lenguaje
- Modelos de Roles Positivos
- Sexo, Romance y Desnudos
- Bebida, Drogas y Fumar
- A+ Valor Educativo
- Diversas Representaciones

crear una cuenta. Considere incluir a sus hijos en el proceso de tomar una decisión y permitirles expresar el por qué consideran que la película, el programa, el juego o aplicativo es una buena inversión de su tiempo.

Cuando todo indica ser educativo, puede ser difícil determinar cuáles contenidos de las redes sociales son apropiados para sus hijos. Y sabemos que revisar todo por sí mismo puede ser un proceso frustrante y consumir mucho tiempo.

Common Sense Media publica comentarios acerca de películas, programas de TV, libros, juegos y aplicativos para ayudar a las familias a tomar decisiones educadas sobre contenido más conservador. Ellos incluso tienen una [guía Star Wars Age-by-Age](#) [Links to an external site.](#) para ayudarle a ingresar sus personajes preferidos de una manera apropiada para la edad. Las familias pueden acceder a 3 revisiones gratuitas mensualmente sin



DELTA HANGAR AT SALT LAKE
INTERNATIONAL AIRPORT
3842 W 2100 N SLC, UT 84116
(TAKE 2100 N EXIT OFF I-215 AND HEAD WEST)

SATURDAY, APRIL 27TH, 2024
9:00AM-1:00PM

- Free and open to the public
- Learn about training and career opportunities
- Aviation Career Pathways. Meet and speak with aviation professionals including pilots, flight attendants, mechanics, dispatchers, airport personnel, and many more.
- A Variety of aircraft and ground equipment on display for hands-on experience.



BRIGHTON

Dance Company



Parent/Dancer Meeting:

April 17th, 6:00 PM - Twin Peaks Room

Mandatory Clinics:

April 24th-25th, 3-5pm

Tryouts:

April 26th, 2:00pm

If you have any questions about tryouts please contact Courtney Hatch.
courtney.hatch@canyonsdistrict.org

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Marching Band meeting/info

Dear Parents & Students,

Marching Band Season is just around the corner and it is going to be an amazing season! The marching band Step-Off Meeting is coming up on April 23rd and we want to see YOU there! All are welcome and encouraged to come (see below for more info on what section to join)! See attached flyer and info below for specifics!

Also, watch on our Instagram page starting today for show theme hints!

ROOKIE MARCHING BAND MEMBER INFO MEETING-

MEETING VIDEO: [ZOOM LINK RECORDING](#) Passcode: PEp5vgh#

[LINK TO REGISTRATION DOC](#)

(List of Dates Below)

MARCHING BAND SEASON STEP-OFF MEETING-

WHAT: This meeting is for all who are interested in participating in marching band. At this meeting we will review what we discussed in February, solidify and explain season details, give out registration forms and most excitedly, introduce our show for the coming season!

DATE: April 23rd

TIME: 6pm

WHERE: Twin Peaks Room

Who can be involved in marching band?

MEGA MARCHING BAND ONLY: This opportunity is open to 8th graders at all MS in Canyons District.

MEGA BAND & FALL MARCHING BAND: This opportunity is open to 9-12th graders at all Brighton and at surrounding schools without a marching band!

Wind players: are invited to march if they have been playing for a year (at least).

Percussionists: are invited to come to our drum camp(s) to audition for the drumline.

Other: If you know of a student who would benefit from getting involved, get them involved in colorguard (no experience required).

BRIGHTON MARCHING BAND

STEP-OFF MEETING

APRIL 23RD 6PM
BRIGHTON HS- TWIN PEAKS ROOM

Come learn about being in the marching band at BHS! This meeting will go over registration, calendaring and everything else needed to be apart of this award winning ensemble. This meeting is also for students interested in the summer "Mega Band".



SALT LAKE COMMUNITY COLLEGE PRESENTS

the
Game
of **COLLEGE
LIFE**

FIRST-GEN EDITION

**First-Gen Power-Up: Navigating College's
Game Board with Confidence**

Game Show Style Workshops

Lunch, Prizes, and More!

**April 19th, 2024 8:30 am-1pm
SLCC Redwood Campus
RSVP: [Bit.ly/SLCCFirstGen24](https://bit.ly/SLCCFirstGen24)**

SCAN ME



$$\frac{-2}{3} Q''$$

$$f(x+a^4) \quad e=2,79$$

$$\sin$$

$$\cos$$

$$\ln(x)$$

$$\frac{3a}{x}$$

$$2x^2 +$$

$$\sqrt{h}$$

$$\frac{\Delta x}{\Delta z}$$

$$(x+h)$$

$$\sin a - b \quad \left[\begin{matrix} \cdot \\ \cdot \\ \cdot \end{matrix} \right]$$

BRIGHTON HIGH

AFTER SCHOOL MATH TUTORING

Got a problem?
We're here to help you solve it.

APRIL SCHEDULE

TUESDAY, APRIL 9
TRUMAN
2511

THURSDAY, APRIL 11
BROWN
2503

TUESDAY, APRIL 16
O'REILLY
2414

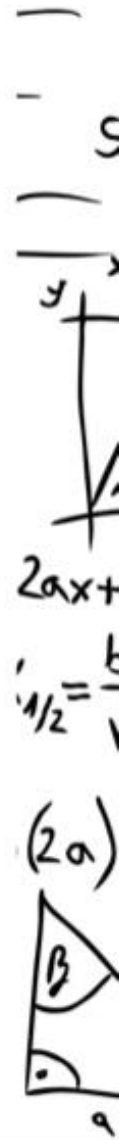
THURSDAY, APRIL 18
PT CONFERENCE
NO TUTORING

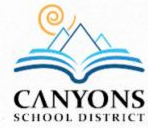
TUESDAY, APRIL 23
CLARKE
2410

THURSDAY, APRIL 25
TRUMAN
2511

TUESDAY, APRIL 30
BROWN
2503

2:30pm - 3:30pm





JOIN US!

SUBSTANCE ABUSE PREVENTION NIGHT

Please RSVP at

April
11TH

5:00- 6:00 PM



April
18TH

600-7:00 Pm

STAFF, STUDENTS AND PARENTS/GUARDIANS WELCOME

801-826-5950

BRIGHTON HIGH SCHOOL | CAREER CENTER