



## Bengal Bulletin

**Week of February 12, 2024**

**Success for Every Student**

Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

### **This week's events**

|               |                                     |         |
|---------------|-------------------------------------|---------|
| Tues, Feb 13  | Boys sophomore basketball vs. Alta  | 3:30 PM |
|               | Boys freshman basketball vs Alta    | 5:15 PM |
|               | Boys JV basketball vs Alta          | 5:15 PM |
|               | Boys varsity basketball vs Alta     | 7:00 PM |
|               | Girls sophomore basketball @ Alta   | 3:30 PM |
|               | Girls JV basketball @ Alta          | 5:15 PM |
|               | Girls Varsity basketball @ Alta     | 7:00 PM |
| Thurs, Feb 15 | Girls wrestling State @ UVU         | TBD     |
|               | Choir concert                       | 7:00 PM |
| Fri, Feb 16   | Boys sophomore basketball @ East    | 3:30 PM |
|               | Boys freshman basketball @ East     | 5:15 PM |
|               | Boys JV basketball @ East           | 5:15 PM |
|               | Boys Varsity basketball @ East      | 7:00 PM |
|               | Girls sophomore basketball vs. East | 3:30 PM |
|               | Girls JV basketball vs East         | 5:15 PM |
|               | Girls Varsity basketball vs East    | 7:00 PM |

*National Merit Finalists Named*

Congratulations to the following students who are **finalists in the competition for the prestigious National Merit Scholarship Award!**



Daisy Dastrup  
Aspen Edwards  
Thomas Hansen  
Talmage Howe  
Avery Parry

### *Course selection for the 2024-2025 school year*

Course selection for the 2024-2025 school year is now open. Course selection information will be given to students during grade level assemblies this week during APP. Students will receive their course selection materials and instructions, as well as have time to enter their selections in Skyward. Detailed information is available at <https://bhs.canyonsdistrict.org/counseling/>.

Students must log in to Skyward to enter the classes they would like to take for the 2024-2025 school year by **Friday, February 16**. Students should select fifteen total classes, which will add up to 7.5 credits or 6.5 for students taking LDS seminary. Please remember to sign up for A,B, and/or C parts of classes as needed. Please encourage your student to attend the assembly and thoughtfully select their courses for next year.

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Attention all 8<sup>th</sup> grade future Bengals, please mark these important dates on your calendar:

- Join us for an **Assembly** at Brighton showcasing BHS programs on Tuesday, February 6. Buses will be provided from Butler and Albion.
- **Bengal Fair** will be Wednesday, February 7 at Brighton High. The Course Selection Information Session will begin at 6:00 PM in the auditorium. Students will receive course selection materials and learn how to request courses for next year. An open house will follow the presentation. Visit booths and advisers from some of Brighton's programs and clubs

### *Wood turning champs*

Congratulations to Brighton high students for sweeping the wood turning competition.

#1 Andrew Jensen  
#2 Lincoln Zacharias  
#3 Whitney Boyack



### ***Boys Lacrosse Tryouts!***

February 26th & 27th 8:30-10pm in The Jungle. Dress appropriately as tryouts will be outside (bring tennis shoes for the small chance we have to move inside if the weather doesn't cooperate.)

Boys Lax Fundraiser night at the Fort Union Habit Burger, Mon Feb 26th 5:00pm-9:30pm  
All are welcome to help us raise a little money by eating a delicious meal! Make sure you tell them you support BHS LAX!!



### ***Girls Golf Tryouts are coming up soon***

There will be a Girl's Golf tryout meeting on Zoom February 15th at 6:00 (It's been moved online)

**Topic: Girl's Golf zoom Meeting**

**Time: Feb 15, 2024 06:00 PM Mountain Time (US and Canada)**

**Click Link to Join Girl's Golf Zoom Meeting:**

**<https://canyonsdistrict-org.zoom.us/j/89520412367>**

**Meeting ID: 895 2041 2367**

**Contact Coach Meyer @ [Ronald.meyer@canyonsdistrict](mailto:Ronald.meyer@canyonsdistrict) for further info.**

## ***Brighton cafeteria looking for workers***

The cafeteria is needing adult employees. It would be Monday-Friday from 7:30 am – 1:00 pm. The pay is currently \$17.67 per hour. Please email: [Judy.opatha@canyonsdistrict.org](mailto:Judy.opatha@canyonsdistrict.org)



## ***BRIGHTON BOYS' TENNIS TEAM TRY OUT INFO 2023-24***



### **MUST DO BEFORE TRYOUTS**

\*To participate in the boys' tennis tryouts all players past and new must

1- register for boys' tennis on [registermyathlete.com](http://registermyathlete.com)

2- have at least a 2.0 GPA from 2<sup>nd</sup> trimester

3- have no more than 1 F grade

4- currently attending Brighton in grades 9 – 12

(grades and school attendance will also be considered for team selection)

\*\*Any player not on [registermyathlete.com](http://registermyathlete.com) by February 26, 2024 and failing to meet any of the above requirements will not be allowed to try out for the team

### **TRY OUTS**

\*Try outs will be held Monday, February 26, 2024

At 3:00pm at Brighton's tennis courts

\*if weather is an issue – message for alternate plans will be sent through parent square Season runs from February 26, 2024 - May 18, 2024

Practices held Monday through Thursday 3:00 – 5:00pm and Fridays from 2:30-4:00pm Matches are held on Tuesdays and Thursdays starting March 12, 2024

Cost for the season is usually \$200 or less.

Varsity spots = 7, JV spots = 7, all others are alternates

## ***Customer Service class coming in the third trimester***

Students now can enroll in Brighton's Customer Service course and earn concurrent enrollment credit through Weber State. Please note that this class is exclusively available to juniors and seniors and will be offered during the third trimester, 3<sup>rd</sup> period.

Participating in this customer service course will not only provide your students with valuable college credit but also offer practical work experience, involving the operation of the Roar Store (Brighton's school store).

### **HEALTH CARE CAREER DAY!**

Students are invited to sign-up for the Health Career Day coming up on Tuesday, March 5. The event will give students an inside look at a career in the medical field during three break-out sessions.

**Bus provided**

**School excused**

**Pizza lunch**

**REGISTER HERE: <https://forms.gle/a9yTfdX5Y3X2fkaE6>**

### **SheTech EXPLORER DAY for 9 – 12 grade Girls!**

**REGISTRATION IS NOW OPEN to attend the – FREE – SheTech Explorer Day**

Thursday, March 14 @ 8:30am – 1:30pm


**Bus provided**

You will be exposed to technology in a fun and exciting way! You will meet role models within the tech industry, attend interactive workshops, and even participate in a tech challenge with other girls! It's an awesome day!

**Link to sign up: <https://shetechexplorer.com/>**

(For more info email [eileen.kasteler@canyonsdistrict.org](mailto:eileen.kasteler@canyonsdistrict.org) or visit her office at Brighton in room 1513)

**HEALTH CARE**  
*Career Day*





**Tues, March 5**  
**8:30 - 12:30pm**

**SCHOOL EXCUSED**  
**BUS PROVIDED**  
**LUNCH PROVIDED**

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**SIGN UP!**



<https://forms.gle/a9yTfdX5Y3X2fkaE6>

### ***Boys volleyball information***

Boys Volleyball schedule this week...

|                           |                   |          |
|---------------------------|-------------------|----------|
| Tuesday 13 <sup>th</sup>  | 8pm-10pm Aux Gym  | OPEN GYM |
| Thursday 15 <sup>th</sup> | 8pm-10pm Main Gym | OPEN GYM |

Men's Tryouts are Monday Feb 26th  
Physicals and registermyathlete.com items need to be completed

Please contact: [Danielle.weigandt@canyonsdistrict.org](mailto:Danielle.weigandt@canyonsdistrict.org) for more information

### ***Speech and Debate winners***

The NSDA Greater Salt Lake District Speech Tournament was this past Saturday at Tooele High School. And we have two qualifiers!

Sophomore Enoch Ricks won first place in Humorous Interpretation.

Sophomore Mary Ann Jensen won first place in Original Oratory.

They both independently qualified for the 2024 National Speech & Debate Tournament in Des Moines, Iowa this summer.



### *Summer Drivers Education Information*

Registration for the **Brighton Summer Driver Ed Class** is now open! Information about driver ed and the summer course can be found at: <https://bhs.canyonsdistrict.org/announcements/driver-education/> (Click on the **Summer Driver Education** tab for summer driver ed info)

For questions contact Jonnie Knoble: [jonnie.knoble@canyonsdistrctit.org](mailto:jonnie.knoble@canyonsdistrctit.org) 801-826-5896



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$$f(x+a^4) \quad e=2,79$$

$$\sin$$

$$\cos$$

$$\ln(x)$$

$$\frac{3a}{x}$$

$$2x^2 +$$

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$$\frac{\Delta x}{\Delta z}$$

$$(x+h)$$

$$\sin a - b \quad \sqrt{3} \quad (001)$$

BRIGHTON HIGH

# AFTER SCHOOL MATH TUTORING

Got a problem?  
We're here to help you solve it.

## FEBRUARY SCHEDULE

THURSDAY, FEBRUARY 1  
BERNARDY

2505

TUESDAY, FEBRUARY 6

CLARK

2410

THURSDAY, FEBRUARY 8

TRUMAN

2511

TUESDAY, FEBRUARY 13

BROWN

2503

THURSDAY, FEBRUARY 15

O'REILLY

2414

TUESDAY, FEBRUARY 20

BERNARDY

2505

THURSDAY, FEBRUARY 22

CLARK

2410

2:30pm - 3:30pm

