



Bengal Bulletin

Week of January 22

Success for Every Student

Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

This week's events

Mon, Jan 22	Boys freshman basketball @ Alta	6:00 PM
Tues, Jan 23	Girls sophomore basketball @ East	3:30 PM
	Girls JV basketball @ East	5:15 PM
	Girls varsity basketball @ East	7:00 PM
	Boys sophomore basketball vs East	3:30 PM
	Boys JV basketball vs East	5:15 PM
	Boys freshman basketball vs East	5:15 PM
	Boys varsity basketball vs East	7:00 PM
Wed, Jan 24	Boys JV wrestling vs Hillcrest	5:00 PM
	Boys varsity wrestling vs Hillcrest	6:30 PM
	Girls varsity wrestling vs Hillcrest	6:30 PM
Thur, Jan 25	Boys JV wrestling @ Olympus	5:30 PM
	Boys varsity wrestling @ Olympus	6:30 PM
	Girls varsity wrestling @ Olympus	6:30 PM
Fri, Jan 26	Girls sophomore basketball @ Skyline	3:30 PM
	Girls JV basketball @ Skyline	5:15 PM
	Girls varsity basketball @ Skyline	7:00 PM
	Boys sophomore basketball vs Skyline	3:30 PM
	Boys JV basketball vs Skyline	5:15 PM
	Boys freshman basketball vs Skyline	5:15 PM
	Boys varsity basketball vs Skyline	7:00 PM
	Cheer Nationals @ Las Vegas	



**BRIGHTON HIGH
CHEER**

TRYOUT MEETING

 Monday | January 22, 2024

 06:00 PM - 7:00 PM

 Twin Peaks Conference Room



TRYOUT DATES:
PARENT MEETING 3/19
CLINICS 3/20 & 3/21
TRYOUTS 3/22

Especially for Athletes

All athletes, student leaders, parents, and coaches at Brighton High School

When: Monday January
22nd at 7 PM
Where: Brighton High
School Auditorium



**OUR MESSAGE:
WE INSPIRE ATHLETES TO
LEARN LIFE'S LESSONS
THROUGH SPORTS, TO BE
SOCIALLY RESPONSIBLE
AND TO USE THEIR
POSITION IN THE
COMMUNITY TO MAKE A
POSITIVE DIFFERENCE IN
THE LIVES OF OTHERS**

For more info about the
especially for athletes
program visit: e4a.org

FAFSA Completion Night coming soon

Senior students and their guardians are invited to attend a free FAFSA Completion event at Brighton High School. This event will offer expert help completing the FAFSA or the Free Application for Federal Student Aid. Please join us on January 25 between 5:30 and 7:30. Student attendees can enter to win a scholarship drawing.

BHS Media Center
Thursday, January 25
5:30 PM - 7:30 PM

Plan to bring the following items:

1. Social Security Number
2. A-Number (if applicable)
3. Birth date
4. Mailing address
5. Start date as a Utah resident (month/year)
6. 2022 federal tax forms
7. 2022 income form or W-2
8. Asset, investment, and net worth of family business or investment farm information

We look forward to seeing you! Filing the FAFSA is free and recommended for every Utah student. If you can't attend, please reach out to our guidance office for additional information or questions on paying for college. Thank you!

Brighton cafeteria looking for workers

The cafeteria is needing adult employees. It would be Monday-Friday from 7:30 am – 1:00 pm. The pay is currently \$17.67 per hour

BRIGHTON BOYS' TENNIS TEAM TRY OUT INFO 2023-24

INFO MEETING

*Parent/player mtg held Thursday, February 8, 2024 by zoom Zoom meeting link: <https://canyonsdistrict-org.zoom.us/j/89427337801> Meeting ID: 894 2733 7801
(link will also be posted on the school website under boys' tennis)

MUST DO BEFORE TRYOUTS

*To participate in the boys' tennis tryouts all players past and new must

1- register for boys' tennis on registermyathlete.com

2- have at least a 2.0 GPA from 2nd trimester

3- have no more than 1 F grade

4- currently attending Brighton in grades 9 – 12

(grades and school attendance will also be considered for team selection)

**Any player not on registermyathlete.com by February 26, 2024 and failing to meet any of the above requirements will not be allowed to try out for the team

TRY OUTS

*Try outs will be held Monday, February 26, 2024

At 3:00pm at Brighton's tennis courts

*if weather is an issue – message for alternate plans will be sent through parent square Season runs from February 26, 2024 - May 18, 2024

Practices held Monday through Thursday 3:00 – 5:00pm and Fridays from 2:30-4:00pm Matches are held on Tuesdays and Thursdays starting March 12, 2024

Cost for the season is usually \$200 or less.

Varsity spots = 7, JV spots = 7, all others are alternates

Drivers Summer Ed opening soon

Summer Driver Ed registration will open on Thursday, February 1st. Please click on the following link for information on how to sign up: <https://bit.ly/3pgiwoo>

Customer Service class coming in the third trimester

Students now can enroll in Brighton's Customer Service course and earn concurrent enrollment credit through Weber State. Please note that this class is exclusively available to juniors and seniors and will be offered during the third trimester, 3rd period.

Participating in this customer service course will not only provide your students with valuable college credit but also offer practical work experience, involving the operation of the Roar Store (Brighton's school store).

Brighton Band heading to St. George

The Brighton Symphonic Band has been working incredibly hard the past few months to prepare for our upcoming conference performance! So, we wanted to take a moment and formally invite you to the Brighton Symphonic Band's UMEA Send Off Concert & UMEA Conference Performances! We recognize that not everyone will be able to make the trip down to St. George, so we are hosting a Send-Off Concert. Please see the details below for our upcoming performances!



BRIGHTON HIGH SCHOOL

Symphonic Band

UMEA PERFORMANCE
February 2, 2024- 3PM
Dixie Convention Center
St. George, Utah

SEND-OFF CONCERT
January 27, 2024- 2PM
Brighton High Auditorium
Cottonwood Heights, UT

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$$\cos$$

$$\ln(x)$$

$$\frac{3a}{x}$$

$$2x^2 +$$

$$\frac{1}{\sqrt{h}}$$

$$\frac{\Delta x}{\Delta z}$$

$$r \quad \ddot{\theta} \quad e = \frac{1}{2} \omega^2 r$$

BRIGHTON HIGH AFTER SCHOOL MATH TUTORING

Got a problem?
We're here to help you solve it.

JANUARY SCHEDULE

- TUESDAY, JANUARY 2
TRUMAN
2511
- THURSDAY, JANUARY 4
BROWN
2503
- TUESDAY, JANUARY 9
O'REILLY
2414
- TUESDAY, JANUARY 16
BERNARDY
2505
- THURSDAY, JANUARY 18
CLARK
2410
- TUESDAY, JANUARY 23
TRUMAN
2511
- THURSDAY, JANUARY 25
BROWN
2503
- TUESDAY, JANUARY 30
O'REILLY
2414

2:30pm - 3:30pm

$$1+x \quad \sin a - b \quad \frac{1}{\omega}$$



