

# **BHS SCC Agenda**

Wednesday, April 13<sup>th</sup> 2022 at 3:30pm Media Center

***BHS Mission Statement - At Brighton High, we choose to be better today than we were yesterday.***

## **SCC BUSINESS:**

- Approve Minutes from March 2022 meeting
- FCCLA Presentation
- Discuss Sub Committees
  - Community Forums -tabled till Fall 2022
  - Above & Beyond = 3<sup>rd</sup> Tri PTC's next week. Send out Nomination email.

## **COUNSELOR'S REPORT:**

### **PTSA INPUT:**

- PTSA Scholarships due

### **FACULTY REPORT:**

•

### **PRINCIPAL'S REPORT:**

- TSSP and LANDTrust – any additional info
- Update on Construction
- Cell Tower Fund update
  - Plan for teacher plan applications
- COVID update
- Attendance Discussion
- Credit Recovery
- Miscellaneous

### **SCHOOL CLIMATE:**

### **OTHER:**

### **CELEBRATIONS:**

**NEXT MEETING:** May 12<sup>th</sup>