

# **BHS SCC Agenda**

Wednesday, April 10 2019 at 3:30pm in the Media Center

## ***BHS Mission Statement***

*At Brighton High, we choose to be better today than we were yesterday.*

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### **SCC BUSINESS:**

- Approve March Meeting Minutes
- Sub Committee – reports
  - Community Forums/Feeder School Meeting
  - Attendance Policy
  - Above & Beyond Award
    - PTC's April 18<sup>th</sup>. Will send out survey again. Then group will pick winners for 3<sup>rd</sup> tri.
  - Schedule Options Committee – Those on the large BHS sub committee – Meeting to be set

### **COUNSELOR'S REPORT:**

#### **PTSA INPUT:**

- Anti-Vaping E-cig awareness evening on April 25th @ 6:30 - Brighton Auditorium. All invited.

#### **PRINCIPAL'S REPORT:**

- CSIP and LAND Trust – Review BUDGET - was it spent the way it was supposed to
- Update on Construction
- Cell Tower Fund Update
- CSD – Discuss the Proposed Draft of the Fee Schedule
- Miscellaneous: Climate Survey update

#### **FACULTY REPORT:**

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#### **SCHOOL CLIMATE:**

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#### **OTHER:**

- Ms Spencer-Wise: Link Crew Proposal. Action Probable.
- Merit Cords Discussion
- 2017 Graduation data sent

#### **CELEBRATIONS:**

**NEXT MEETING: May 8<sup>th</sup> - May 15<sup>th</sup> ????**