



**Agenda**  
**Brighton High School Community Council**  
**November 9, 2016– 3:15 pm**  
**Media Center**

*BHS Mission Statement:*

**Welcome:**

**SCC Business:**

Approve October Meeting Minutes

Sub-committees – sign up to participate:

Trust Lands/CSIP

Community Forums/Feeder Schools

Facility upgrades

Above & Beyond Faculty Award

Principal's Report

Land Trust Final Report Complete

Digital Citizenship- Catherine Bates

Counselor's Report

Faculty Report

Above & Beyond Follow-Up

**School Climate:**

PTSA Input

**Communication:**

Feeder School Luncheon Date November 16, 2016

Community Forum/Parent Information night ???? - select topic and date.

**Other:**

**Celebrations:**